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ATTN. PAY-OFF DEPARTMENT MESHORE TITLE AGENCY 2020 E. FIRST STREET TITLE AGENCY TITLE AGENCY DES PLAINES, IL 60018 DES PLAINES, IL 60018

1998 04:03 15451:10

LÓAN NO

041016913

RECON NO

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 8/23/97, and recorded on 9/4/97 in Book 2421 at Page 9/35 as Document No 97652375 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by

YVONNE K. PUFFER AND CHARLES L. PUFFER, WIFE AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation on the following property located in Cook County, Illinois:

and secured by a lien

See Exhibit 'A' Attached Hereto and Made A Part Thereof

Property Address

1341 WALNUT STREET

WESTERN'S IL 60558

Permanent Real Estate.

18064060005

Said lien on the property above mentioned is hereby released and discharged in full this January 28, 1998. Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE GORPORATION

FARIOLA N. CAMPERI, Assistant Vice President

) S.S

ACKNOWLEDGEMENT

COUNTY OF ORANGE

15778

STATE OF CALIFORNIA ()

On this Innuity 28, 1998—, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this Laminer 28, 1998



Notary public

UNOFFICIAL COPY

THAT PART OF 35 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT, THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT A DISTANCE OF 43.15 FEET THENCE SOUTHERLY TO A POINT ON THE SOUTH LINE OF SAID LOT, WHICH IS 9.95 FEET SOUTHWESTERLY OF THE SOUTH EAST CORNER OF SAID LOT, THENCE ALONG SAID SOUTHERLY LOT LINE TO THE SOUTH EAST CORNER OF SAID LOT, THENCE MORTHERLY TO THE PLACE OF BEGINNING IN BLOCK 12, IN WILLIAMS RESUBDIVISION OF LOTS 31, 32, 33, 34, 35. AND 36 IN BLOCK 11, LOTS 2, 3, 4, 8, 9, 10, 11, 12, 13, 14, AND 16 AND PART OF LOT 1 IN BLOCK 12 OF WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE AND LOTS 8, 9, 13, 14, 15, 16, AND 17 OF SAID BLOCK 11 AND LOTS 3, 4, 5, 14, 15, 16, 17, 18 AND PART OF LOTS 1, 2, 6, 7, 8, AND 19 IN SAID BLOCK 12 OF EAST HINSDALE SUBDIVISON, SAID EAST HINSDALE BEING A SUBDIVISION OF THE EAST HALF OF SECTION 6 AND THAT PART OF THE EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 6. LYING NORTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

ER: 16

COOK COUNTY CLOTH'S OFFICE COMMONLY KNOWN AS. 1341 WALNUT STREET, WESTERN SPRINGS, IL 60558 PERMANENT INDEX NUMBER: 18-06-406-005