

UNOFFICIAL COPY

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7089/0009 03 001 Page 1 of 2
1998-04-24 09:22:08
Cook County Recorder 23.00

OK
7/7/98 '13' '2'
1/2/98

Prepared by: BETH M. TOUSLEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use: 98330437
After recording, send to: AMERICAN HOME FINANCE, INC. 830 WEST NORTHWEST HIGHWAY PALATINE, ILLINOIS, 60067 ATTENTION: POST CLOSING #222-6807612	

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

Page 1 of 2

980599-1L

#222-6807612

For value received, the undersigned hereby grants, assigns and transfers to:
**NORWEST MORTGAGE, INC.
ONE EAST 22ND STREET
SUITE 500
LOMBARD, IL 60148**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated April 17, 1998 and executed by **RAVIN JESUTHASAN AND DEBRA L. JESUTHASAN, HUSBAND AND WIFE**

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067** and recorded in Book/Volume No. _____, Page (s) _____ as document No. _____, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

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This Page must be recorded simultaneously with page 2 of this

BOX 333-CTI

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#222-6807612

880589-1L

LOT 153 IN ORLAND ON THE GREEN UNIT NUMBER 3 BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3 AND THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTHEAST 1/4 OF SECTION 3 ALL IN TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 27-03-219-021-0000.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE
an ILLINOIS CORPORATION

by: [Signature]
John M. Ratkovich, Pres

State of Illinois, County of Cook,

OFFICIAL SEAL
BEING
M. TOWSEY
Notary Public, State of Illinois
(Commission Expires 4/22/2001)

Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Beth H. Toussy

County: Wheeler

Commission Exp: 4-22-2001

Date: 4-16-98

This is Page 2 of 2.
This Page must be recorded simultaneously with page 1 of this document!