

Loan # 2499242
Your ref # L-5152

When recorded return to:

*Catarino Rodriguez
2201 N. Oak Park
Chicago, IL 60604*

98330674

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: CATARINO RODRIGUEZ AND SYLVIA M. RODRIGUEZ, HUSBAND AND WIFE
Mortgagee: NEW AMERICA FINANCIAL INC.

Date of Mortgage: September 6, 1996

Date Recorded: September 25, 1996

Document # 96-733343

Tax ID # 13-31-202-009

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 12, 1998

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

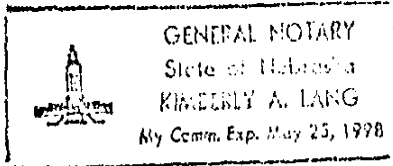
Harbor Financial Mortgage Corporation

Melvin M. Westphal
Melvin M. Westphal/Vice President

On this March 12, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Melvin M. Westphal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of Harbor Financial Mortgage Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires 5-25-98

Kimberly A. Lang
Notary - Kimberly A. Lang



*Prepared by
New America Financial*

UNOFFICIAL COPY

1500 1000

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RIDER - LEGAL DESCRIPTION

LOT 55 IN THELIN'S AND THELIN'S MONT CLARE PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF T.A. RUTHERFORD'S OAK PARK AVENUE AND FULLERTON AVENUE SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98330674

13-31-202-009

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