

PREPARED BY:

CHALLENGE MORTGAGE CORPORATION

ONE OAK HILL CENTER, SUITE 102
WESTMONT, ILLINOIS 60559
AND WHEN RECORDED MAIL TO

ION

CROSSLAND MORTGAGE CORP
2801 COHO STREET SUITE 306
MADISON WI 53713

Loan # 8461014

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 26th, 1997 executed by CEDRIC SMITH, AN UNMARRIED MAN

to CHALLENGE MORTGAGE CORPORATION

a corporation organized under the laws of "The State of ILLINOIS" and whose principal place of business is

ONE OAK HILL CENTER, SUITE 102, WESTMONT, ILLINOIS 60559

and recorded in Liber ~~97732823~~ / ~~97732823~~ DOC# 97732823 COOK County Records.
State of ILLINOIS described hereinafter as follows:

LOT 19 (EXCEPT THE SOUTH 16-2/3 FEET THEREOF) AND LOT 20 IN BLOCK 1, IN J.S. HOFFMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS DOCUMENT IS BEING RECORDED TO REPLACE ASSIGNMENT OF DEED OF TRUST RECORDED 10-2-97 AS DOC #97732824

ITEM # 20-35-301-014

WARD #

ALSO KNOWN AS: 8343 S. MARYLAND AVENUE, CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

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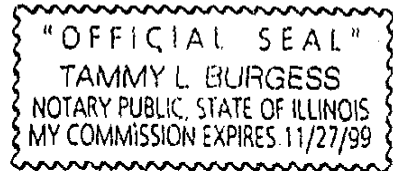
Loan #: 8461014

Challenge Mortgage Corporation:

State of Illinois
County of DuPage

x *Roy H. Sommer*
By: Roy H. Sommer
Its: President

On APRIL 22, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Roy H. Sommer known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



(This Area for Official Notarial Seal)

Notary Public x *Tammy Burgess*
(signature)

Residing in the County of: *Cook*

My Commission Expires: *11/27/99*

County Clerk's Office

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