

# UNOFFICIAL COPY

74330022

AFTER RECORDING MAIL TO:

KAREN WILLIAMS  
5201 N MEADE  
CHICAGO, IL 61630

70320145 14 001 Page 1 of 1  
1998-04-24 10:58:34  
Cook County Recorder 23.50

This instrument prepared by:

ELLEN BRYANT  
COMMERCIAL FEDERAL  
4470 FARNAM STREET 2ND FLOOR  
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-

11194622 00207

COOK IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by KAREN WILLIAMS a SPINSTER

to DEPENDABLE MORTGAGE, INC

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION  
dated September 14th, 1992, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED THOUSAND FOUR HUNDRED FIFTY DOLLARS AND  
00/100 \_\_\_\_\_ dollars

( \$ 100,450.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 92-723193, of the records in the office of the Recorder of  
COOK County, ILLINOIS, more particularly described as

follows, to wit:

LOT 2 IN BLOCK 3 IN NICHOLAS MILLER'S SUBDIVISION OF THE EAST 511  
FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

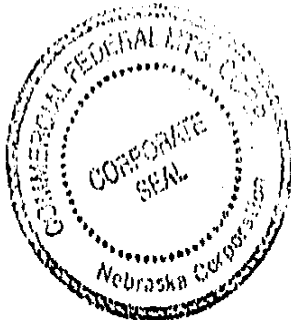
PROPERTY ADDRESS: 1810 W FARRAGUT AVENUE, CHICAGO

PTIN: 14-07-222-022

Is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 16th day of March, 1998.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By [Signature]  
JAMES C. PALMER  
VICE PRESIDENT

By \_\_\_\_\_

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of NEBRASKA  
County of DOUGLAS

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of March  
19 98, personally appeared JAMES C. PALMER and  
VICE PRESIDENT

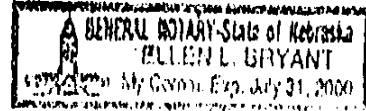
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

*Ellen L Bryant*  
Notary Public  
ELLEN L. BRYANT



12/23/97  
BB

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