


# UNOFFICIAL COPY

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7085/0031 27 001 Page 1 of 2  
1998-04-24 08:49:52  
Cook County Recorder 23.50

  
The Mortgage Team, Inc.  
6855 South Havana Street, Suite 400  
Englewood, Colorado 80112

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

CONTIMORTGAGE CORPORATION  
838 S. WARMINSTER RD.

all beneficial interest under that certain Mortgage Document AUGUST 8, 1997 17, WILCOX, PA 15040  
Executed by: CHARLES L. CRISS, SR. and JUANITA CRISS, HUSBAND AND WIFE, Mortgagor, to:  
THE MORTGAGE TEAM, INC., Mortgagee, and recorded as Document No. 12646625 on  
1/2/97 in Book \_\_\_\_\_, Page \_\_\_\_\_ of Official Records in the County  
Recorders Office of COOK County, ILLINOIS, describing land therein as:

LOT 19 IN BLOCK 4 IN SAMUEL B. LOOSE SUBDIVISION OF THE SOUTH 1/2 OF THE  
NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 33  
FEET AND EXCEPT THE 66 FEET COVERED BY WINTER STREET), IN COOK COUNTY,  
ILLINOIS.

20-09-308-626

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98330160 Page 2 of 2

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE TEAM, INC.

By Kimberly Dunbar  
KIMBERLY DUNBAR Vice President

Attest: Amzie Grant  
AMZIE GRANT Asst. Secretary

State of COLORADO County of ARAPAHOE

This instrument was acknowledged before me on AUGUST 8TH, 1997, by  
KIMBERLY DUNBAR and AMZIE GRANT, as  
Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC..

(Seal)

Susan Smith  
Notary Public SUSAN SMITH

MY COMMISSION EXPIRES: 6/19/2000