

. Record & Return to:

98330196

7085/0067 27 001 Page 1 of 3
1998-04-24 09:10:02
Cook County Recorder 25.50

RECORD & RETURN TO: CONTIWEST CORPORATION 3811 W CHARLESTON BLVD, #104 LAS VEGAS, NV 89102-1650

terment har state of the second secon	
This form was prepared by the WORLD WIDE FINANCIAL SER address: 150 N. MICHIGAN AVE, SUITE 610 CHICAGO	VICES, INC. , ILLINOIS 60601.
tel. no: (312) 704-1 29	
ASSIGNMENT OF	MORTGAGE
For Value Received, the understand holder of a Mortgage 150 N. MICHIGAN AVE. SUITE 15 CHICAGO, ILLINO	(herein "Assignor") whose address is [5.6060].
does hereby grant, sell, assign, transfer and con by, unto the a corporation organized and existing under the boss of the United	States (herein "Assignee"), whose allahessayon , a certain Mortgage da November 26th, 1997
made and executed by GRADY-HUMPHREY to and in favor of WORLD WIDE FINANCIAL SERVICES IN COOK County, State of ILLINOIS	C, upon the following described property situated in
SEE ATTACHED	306-025
such Mortgage having been given to secure payment of  One Hundred Twelve Thousand Five Hundred and 00/100  (Include the Original Principal A	
which Mortgage is of record in Book, Yolume, or Liber No of the Records of COOK	(or as No) County, State of ILLINOIS .
together with the note(s) and obligations therein described and the interest, and all rights accrued or to accrue under such Mortgage.	maney due and to become the dietecta war
TO HAYE AND TO HOLD the same unto Assignce, its terms and conditions of the above-described Mortgage.	
IN WITNESS WHEREOF, the undersigned Assignor has ex November 26th 1997	secuted this Assignment of Mortgage on
	WORLD WIDE FINANCIAL SERVICES, INC.
WINUSS AMY K. REITERPIAN	MMM
Witness SUSAN FREELAND By:	HOWARD M. BABCOCK, SR. VICE PRESIDENT
Allesi Scal:	60 10. WALD TO VIOLET 57 10 10 10 10 10 10 10 10 10 10 10 10 10
Space Below This Line Reserved for Illinois Assignment of Mortgage OPS Form WCHASN (7114)	or Acknowledgement
	$(\prime\prime)$

Property or Coot County Clert's Office



The second of th	bi e
STATE OF ILLINOIS	17
OTUTE OF THE WILLOW	1/
COUNTY OF	KANE
COUNT OF	

98330196 Page 3 of 3

personally known to me	to be the same person_appeared before me this red the said instrument as	whose na	nd acknowledged the	oscribed to hthe
uses and purpo es therein	set forth.			
Given under my hand ran	official seal, this	Day of_	Nov_	19 (
My commission expires.	Amminiming in in infiliation	Ŋ	5) Wale	<u> </u>
tray communication expires .	OFFICIAL SEA Barbara S. William S	Minor 3		
1			9/4's Office	<b>.</b>

Property of Cook Colling Clerk's Office

## UNOFFICIAL COPY

98330196 Page 3 of +3

The South 34,78 feat of Lot 18 in Block 8 in Birchwood Beach, in the West 1/2 of fractional Section 29, Township 41 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, and the East 14 feet lying North of the South 125 feet of Lot 18 in Block 8 in Birchwood Beach, in the West 1/2 of fractional Section 29, Township 41 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, East-cants as set forth in the Declaration of East-ments and Exhibit "1" thereto attached, dated May 1, 196; and recorded May 1, 1963 as Document No. 18784835 made by LaSalle National Bank, Trustee under inst Agreement dated March 7, 1963 and known as LaSalle National Bank, Trust No. 30690, and created by the Mortgage from LaSalle National Bank Trust No. 30690 to Home Federal Savings and Loan Association of Chicago, dated May 5, 1963 and recorded May 9, 1963, as Document No. 18792137 for incress and egress, in Cook County, Illinois.

## UNOFFICIAL COPY

Property of Cook County Clerk's Office