

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WORTH BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 3, 1997 AND KNOWN AS TRUST NUMBER 5335

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 7TH day of OCTOBER, A.D. 19 97, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 27761964, and a certain Assignment of Benefits dated the ... day of ... A.D. 19 ... and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. ... to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

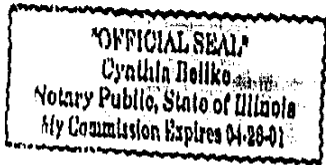
LEGAL DESCRIPTION:
Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 17TH day of APRIL, A.D. 19 98.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *[Signature]* VICE President
Attest: *[Signature]* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARY A. MONALLY, personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA E. WEBBER, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 17TH day of APRIL, A.D. 19 98.
[Signature]

BOX 333-CT1 NOTARY PUBLIC

LEGAL DESCRIPTION

LOT 20 IN BLOCK 26 IN HOMESTEAD, SERIES 2, SUBDIVISION IN THE WEST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.


P.I.N. 14-31-136-018-0000
2323 N. MCLAREN, CHICAGO, ILLINOIS, 60646

Property of Cook County Clerk's Office

BOX

**Release of
Mortgage
BY CORPORATION**

Mail
TO

 **Southwest Federal Savings**
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

**"FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHOULD BE FILED WITH
THE RECORDER OF DEEDS
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN
ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: 22 70-12771-7