

Prepared by:

LINNEA LAPJE
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

7094/0082 48 001 Page 1 of 2
1998-04-24 12:05:13
Cook County Recorder 73.50

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 6769671

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WEST MORTGAGE, INC. A CALIFORNIA CORPORATION
100 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

98331558

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 18, 1998
executed by JAMES W. ALTMAN, MARRIED AND
PATRICIA S ALTMAN, MARRIED

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

and recorded in Book/Volume No.
No. COOK

page(s)

, as Document
described

hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 7016 N. MONON AVENUE, CHICAGO, ILLINOIS 60648

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On APRIL 20, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
L. Lapje

L. Lapje
By: *L. Lapje*
Its: *Asst. Vice President*

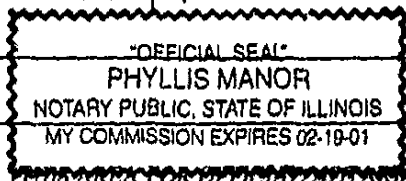
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Phyllis Manor
Witness Notary Public

Notary Public _____
County,



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS-A DIVISION OF INTERCOUNTY 515179200-001-A

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 32 AND THE EASTERLY 15 FEET OF LOT 22 IN BLOCK 15 WITTBOLD'S INDIAN BOUNDARY PARK NO. 6, BEING A SUBDIVISION OF PART OF THE EASTERLY 1/2 OF VICTORIA FOTHIER'S RESERVATION IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

10-32-117-056

Rev. 05/05/97 DPS 049