

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

Rhatigan
7387987

INTERCOUNTY TITLE

51497721 DC-
BE.P.R.

98331560

7094/0083 48 001 Page 1 of 2
1998-04-24 12:06:12
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
DIME MORTGAGE, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated September 18th, 1997,
executed by JAMES B. RHATIGAN and BARBARA J. RHATIGAN, His Wife,
in face amount \$ 51,700.00 secured by a Mortgage dated 9/18/97
and recorded in COOK County on _____ as Document No. 97719195
securing the following real estate, to wit:

98331559

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4147 ARLINGTON DRIVE RICHTON PARK, ILLINOIS 60471

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 21st day of October, 1997.

CASBANC MORTGAGE, INC.

BY: _____

Vida Zinkus, Vice President

This document is being re-recorded for the sole purpose of
correcting the recording number of the mortgage.

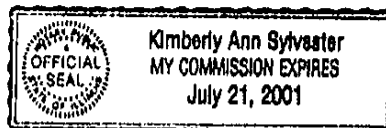
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 21st day of October, 1997.

Commission expires: 7-21-01

Kimberly A Sylvester
Notary Public



UNOFFICIAL COPY

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LEGAL DESCRIPTION

LOT 147 IN RICHTON HILLS 1ST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED ON SEPTEMBER 14, 1967 AS DOCUMENT NO. 20260383, IN COOK COUNTY, ILLINOIS.

31-27-410-040, VOLUME 180

Property of Cook County Clerk's Office