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GEORGE E. COLE® LEGAL FORMS

No. 836-REC May 1996

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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1998-04-24 14:58:26
Cook County Recorder 23.50

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That STAVAY NATIONAL BANK OF CHICAGO
4
of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured
by the MORTGAGE hereinafter mentioned, and the cancellation of all note, thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, clogs hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
HENRY AND GRACE WALTON 8216-18 S. Ellis dve. Chicago, IL 60619
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
IT may have acquired ir, through or by a certain MORTGAGE, bearing date the 15TH
day of MAY . 1985 , and recorded in the Recorder's Office of COOK County, in the
State of Illinois, in book ** of records, on page **, as document No. 85050041, to the
premises therein described as follows, situated in the County of, State of Illinois, to wit:
LOT 195 AND THE NORTH 9 FEET OF LOT 194 IN E. B. SHOGREN AND COMPANY'S AVALON HIGHLAND SUBDIVISION, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN CORNELL IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EASTMENT OF THE THIRD PRINCIPAL MERIDIAN.

ATGF, INC

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOF	FICIA	_ CO	Passi	506 _{Fage}	2 of 2
MAIL TO: GEORGE E. COLE® LEGAL FORMS		ADDRESS OF PROPERTY:	10		RELEASE DEED
Permanent Real Estate Index Number(s): 20 Address(es) of premises: 8216-18 S. Witness ED hand ED and seal ED , t	0-35-122-017 E111s Av. Chi	FEBRUATION SR	VICE PRES	THENT	19 98 . (SEAL) (SEAL)
	VIRGIT TO E TIONAL BANK OF CE 87TH STREET CHIC	AME)	S 60619	IDENT	
STATE OF ILLINOIS COUNTY OF _COOK	} ss.	To have the second		c.	
I,THE a notary public in and for the said County, in the Stat VIRGIL J. BOOKER	UNDERSIGNED c aforesaid, DO HEREB	Y CERTIFY that	ARLENE C.	WILLIAMS .	AND
	, personally known to	me to be the sam	e person S	_ whose name	S

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that ____ TheY____ as such

Given under my hand and official seal this

"OFFICIAL SEAL"

Karen Newell

Notary Public, State of Illinois

To appression Expires 11/14/99

SR. VP AND ASST. VP

act, for the uses and purposes therein set forth.

day of FEBRUARY 19 98

Kleen Notary Public

signed, sealed and delivered the said instrument as THEIR free and voluntary

Commission expires NOVEMBER 11, 1997