

FOR THE PROTECTION OF THE
THE OWNER. THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

#0660850140

KNOW ALL MEN BY THESE PRESENTS,

that LASALLE NATIONAL BANK, AS TRUSTEE FOR AFC MORTGAGE LOAN ASSET
BACKED CERTIFICATES, UNDER THE POOLING AND SERVICING AGREEMENT
DATED AS OF September 1, 1995 SERIES 1995-4

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good
and valuable consideration, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUITCLAIM:

George W. Carpenter Jr.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it
may acquired in, through, or by a certain MORTGAGE, bearing the date
September 23, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book
_ of records on page _ as Document JJ-95-664278 to the premises therein described, situated in the County
of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 06-22-411-009

ADDRESS (ES) OF 50 Jackson Lane Streamwood, IL 60107

WITNESS my hand and seal this 9 day of APRIL, 1998

Lawyers Title Insurance Corporation

LASALLE NATIONAL BANK AS TRUSTEE

STATE OF ILLINOIS, JSS.
COUNTY OF COOK

Cynthia Reiss
CYNTHIA REISS
Vice President

I, Betty McDowell a notary public in and for the said County, in the State aforesaid, DO HEREBY
CERTIFY that Cynthia Reiss personally known to me to be the same person whose name is/are
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that She
signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal, this 9 day of APRIL, 1998.

Betty McDowell NOTARY PUBLIC



UNOFFICIAL COPY

Carpenter

Legal Description:

LOT 109 IN OAK KNOLL FARMS UNIT II, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1984 AS DOCUMENT 27171713 AND AS CORRECTED BY CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 11, 1984 AS DOCUMENT 27248970, IN COOK COUNTY, ILLINOIS.

P.I.N. 06-22-412-009

C/K/A 10 JACKSON LANE, STREAMWOOD, IL 60107

Property of Cook County Clerk's Office

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