

UNOFFICIAL COPY 88331901

1998-04-24 13:01:06
Cook County Recorder-Deputy 33.00

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

LOAN NO: 38473908 INVESTOR: RECON NO: MID-0573669

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
WILLIAM I. JENNINGS, BARBARA J. JENNINGS, HUSBAND AND WIFE to Mortgagee
WESTAMERICA MORTGAGE COMPANY, dated , ,

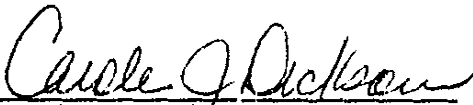
Recorded on Jul 25 1988 as Inst.# 88326098 Book Page
Rerecorded: Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-29-213-051

PROPERTY ADDRESS: 12209 S ABERDEEN ST., CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501



Carole J. Dickson
Vice President
Midfirst Bank, an Oklahoma Corporation



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P-3
M-2
M-4
Sh...

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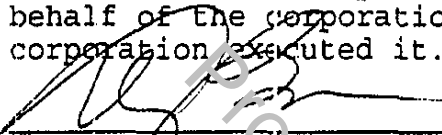
Property of Cook County Clerk's Office

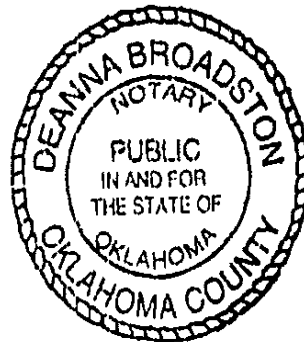
RELEASE OF MORTGAGE - Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Mar 20 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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Mortgagee, its successors and assigns, the following described real estate situated, lying, and being in the County of COOK and the State of Illinois, to wit:

LOT 44 (EXCEPT THE SOUTH 19 FEET THEREOF) LOT 45 AND THE SOUTH 4 FEET OF LOT 46 IN BLOCK 11 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 IN 1ST ADDITION TO WEST FULLMAN (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#25-29-213-051

DEPT-01
T#4444 TRAN 1033 07/
#7514 # D *-85
COOK COUNTY REC'D

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