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98331055

When Recorded Mail To:

WHEN RECORDED RETURN TO:

Principal Portfolio Services, Inc.
3631 South Harbor Blvd.
Suite 200
Santa Ana, CA 92704-6951



DEPT-01 RECORDING \$23.50
TPO013 TRAN 2070 04/24/98 11:40:00
43414 ÷ TB #-98-331055
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

LOAN NO. 7108-11

TMS#0072865075

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TMS Mortgage Inc., A New Jersey Corporation
3310 ELCAHAINO AVE, STE 100 SACRAMENTO, CA 95827
its Successor and/or Assigns all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated January 26, 1996 executed by
CARL MEYERS and MARGO MEYERS, Husband and wife

TO MORTGAGE AMERICA, INC.
1910 S. HIGHLAND, 815 DE
LOMBARD, FL 32148

its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. _____, page(s) _____
Cook County Records, State of Illinois
Doc # 96091830, 04 2-2-96
on real estate legally described as follows:

THE LAND REFERRED TO IS LOCATED IN COOK COUNTY, IN THE STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

SEE ATTACHED LEGAL PARCEL # 30-02-101-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: January 25, 1996

MORTGAGE AMERICA, INC.

Jeanette Walker
Witness: JEANETTE WALKER

By: *Ronnie E. Webb*
RONNIE E. WEBB
VICE PRESIDENT

Patricia A. Emons
Witness: PATRICIA A. EMMONS

STATE OF ILLINOIS
COUNTY OF DUPAGE

ss.

On January 25, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RONNIE E. WEBB to me personally known, who being duly sworn by me, did say that he/she is VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)

OFFICIAL SEAL
Jeanette Walker
Notary Public, State of Illinois
My Commission Expires 4-29-98

Jeanette Walker
JEANETTE WALKER
Notary Public for State of: IL
County of: DUPAGE
My Commission Expires: 04/29/98

DRAFTED BY:

THOMAS P. LAPORTE, PRESIDENT
MORTGAGE AMERICA, INC.
P.O. BOX 817
BAY CITY, MI 48707



97205102246

98331055

98331055
ca
me
43.50

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Property of Cook County Clerk's Office

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THE SOUTH 10 FEET OF LOT TWENTY SIX AND ALL OF LOT TWENTY SEVEN IN BLOCK FIVE
IN SNYDACKER AND AMB'S ILLINOIS ADDITION TO HAMMOND IN SECTION 8, TOWNSHIP 36
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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