JNOFFICIAL COPY

DEPT-01 RECORDING

\$23,50

T40013 TRAN 2076 04/24/98 15:14:00

\$3435 € TB #-98-331074

Recording Requested By: T.D. Service Company

And When Recorded Mail To: T.D. Service Company 1750 E. Fourth St. Suite #800 Santa Ana, Ca 12705

SATISFACTION OF MORTGAGE

Loan #: 0020991097

Release #: 535013

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is nereby authorized and directed to discharge the same upon the record of said mor gage

Original Mortgagor: ELEANORE FELDMAN

Original Mortgagee: HOWARD HANNA FINANCIAL SET.VICES, INC.

Mortgage Dated: JUNE 13, 1997 Recorded on: JUNE 19, 1997

As Instrument: 97-439422

Property Address: 200 S EAST AVENUE OAK PARK IL 60302

County of COOK, State of ILLINOIS

Tax Id#: 16-07-409-001

Legal Description: LOT 22 IN BLOCK 51 IN RIDGELAND, SAID RIDGELAND BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF SECTION 7, AND ALSO THE NORTH WEST QUARTER AND THE WESTHALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 8 ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS

THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY IN WITNESS WHEREOF, EXECUTED THE FOREGOING INSTRUMENT ON 3/30/99

CURRENT BENEFICIARY

NATIONSBANC MORTGAGE CORPORATION

Name/Title): Sandra M. Armenta/Vice President

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Page 2-SATISFACTION OF MORTGAGE (Illinois)

State of CALIFORNIA

County of ORANGE

On 3/3/6, , before me, M. Chavira, personally appeared Sandra M. Armenta / Vice President (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): M. Chavira

M. CHAVIFIA
COMM. #1166583
HOTARY PUBLIC-CALIFORNIA &
ORANGE COUNTY
My Comm. Exp. Dec. 25, 2001

PREPARED BY: T.D. Service Comp.(n), 1750 East Fourth Street, Suite 800
Santa Ana, CA 92705

.R DEPT-DI RECORDING

\$20.00

- . T:0013 TRAN 2076 04/24/98 15:14:00
 - ◆3435 + TB ★-98-331074
 - COOK COUNTY RECORDER

UNOFFICIAL COPY

Property of County Clerk's Office