

98331222

7080/0149 11 001 Page 1 of 1998-04-24 14:10:43 Cook County Recorder

CMI

P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT #22142705700934

PREPARED BY: S. KNICKMLYFR

WHEN RECORDED, RETURN TO: JOHNNIE WARREN 22817 VALLEY DR RICHTON PARK IL 604712336

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWIRE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISCOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOHNNIE WARREN AND DENISE Y. WARREN OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DIFF BEARING THE DATE OF 03/20/97, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DECUMENT NO. 97489131 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF TOOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #31-33-405-020 COMMONLY KNOWN AS: 22817 VALLEY DR. RICHTON PARK IL 604712336

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Property of Cook County Clerk's Office

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS SECOND VICE PRESIDENT, ON MARCH 23, 1998.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

DEBBIE S MORROW

SF 10.1D VICE PRESIDENT

STATE OF MISSOURI)) SS COUNTY OF ST. LUTIS)

I, THE UNDERSISNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTILY THAT DEBBIE S MORROW PERSONALLY KNOWN TO ME TO BE THE SECOND VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IT SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH SECOND VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND VIKEPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 23, 1998.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS PFLEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFLEA THE MORTGAGE OR DEED OF TRUST WAS FILE).

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KNICKMEYER

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STATE OF MISSOURI

ST. CHAIL IS COUNTY

MY COMMISSION EXP. UTC 62001

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UNOF Relity Reports, Inc. OPY 242 Old Country Road Suite 101

Mineola, New York 11501 (800) 521-2191 (516) 877-8700 Fax# (516) 877-8720

No.: 89581ILPR

SCHEDULE A

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit,

Lot 222 in 3rd Addition to Burnside's Lakewood Estates, a Subdivision of Part of the Northeast Quarter of the Southeast Quarter of Section 33, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PUNO# 31.33.40-020

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