

UNOFFICIAL COPY 98731293

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

7092/0066 50 001 Page 1 of 2
1998-04-24 14:00:27
Cook County Recorder 23.50

CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto INDEPENDENCE BANK OF CHICAGO, NOW DOING BUSINESS AS SOUTH SHORE BANK OF CHICAGO

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain TRUST DEED, bearing date the 23 day of SEPTEMBER 19 80, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3183666 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 6 E IN RIVER EDGE CONDOMINIUM OF CALUMET CITY, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN BLOCKS I IN GREEN LAKE ADDITION TO CALUMET CITY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE EAST 100 FEET THEREOF, ALSO EXCEPTING THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, ALSO EXCEPTING ONE SQUARE ACRE IN THE NORTHWEST CORNER THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 3169895, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 30-19-100-126-1036

Address of premises: 1249 CUNNINGHAM DRIVE/3E CALUMET CITY, ILLINOIS



UNOFFICIAL COPY

Witness hand and seal Notarial. this 9 day of APRIL 19 98.

 (seal)
DENNIS R. GLEASON, VICE PRESIDENT

 (seal)
LESLIE E. DAVIS, SENIOR VICE PRESIDENT

This instrument was prepared by ANN DUNLAP 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, ANDREW L. DAVIS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS R. GLEASON personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and LESLIE E. DAVIS, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and SR. VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, at their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 9 day of APRIL 19 98.


Notary Public

Commission Expires 2/6/00

