FFICIAL COPY9833135

7<mark>0</mark>93/0025 39 001 Page 1 of

1998-04-24 10:34:39

Cook County Recorder

23.00

PREPARED BY:

CURTIS SLOAN PASSETT & FINUCANE MORINGAGE **SERVICES** 311 S. WACKER, #4550, CHICAGO, ILLINOIS 60606

FASSETT & FINUCANE MORINGAGE SERVICES 311 S. WACKER, #4550 CHICAGO, ILLINOIS 60606

AND WHEN RECORDED MAIL TO LOAN NO. 3645690 EOX 169 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS PAR, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by KERWIN BRANDT and CI'A BRANDT, HUSBAND AND WIFE O FASSET! AND FINUCANE MORTGAGE SERVICES end whose principal place of business and dated 02-24-98 a corporation organized under the 18 VS of THE STATE OF ILLINOIS la 311 S. WACKER, #4550, CHI(AG). TILLINOIS 60606 and recorded in Book/Volume No. , page , as Document No. 983 [8219 , jyage(s) County Records, Stote of ILLINOIS described hereinafter as follows: COOK THE PART OF THE NORME 333.50 FRED OF THE LAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGO 11, 1451 OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF A STRIPET EISTABLISHED BY DOCUMENT NO. 25199137 RECORDED DECEMBER 18TH, 1179 AND LYING EASIN OF A LINE DRAWN 150.51 FEET WEST OF AND PARALLEL WITH THE WEST LIND OF EQUESTRIAN ESTATES UNIT NO. 16, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 9, 1988 AS DOCUMENT 88518 PS, ANDLYING WEST OF THE WEST LINE OF THE AFOREDESCRIBED EQUISTRIAN ESTATES UNIT NO. 16, ALL IN COOK COUNTY, ILLINOIS. PIN 22-24-301-028 ALSO ENGLY WISH THE NOTE OF NOTES THE ONL destribed of referred to, the money due and to come due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. FASSET & FINUCANE MOXTGAGE SERVICES STATE OF ILLINOIS COUNTY OF COOK numary rassis On FEBRUARY 24th, 1898 bafore me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Shawon tresself By; appeared to me personally known, who, being duly aworn by me, did say that ha/she is the lts: of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. **NOTARY PUBLIC** COUNTY My Commission Expires MY COMMISSION EXPIRES:01/22/02

DOC PREP, INC. 10.94

UNOFFICIAL COPY

Property of Cook County Clerk's Office