

# UNOFFICIAL COPY

98332574

DEPT-01 RECORDING \$25.00  
140099 TRAN 2195 04/24/98 11:09:00  
1908 RC #-98-332574  
COOK COUNTY RECORDER

Pa 7723043 3 of 3 allej

Property of Cook County Clerk's Office

## Assignment of Mortgage

Loan No.: 10980905  
Date: APRIL 15, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to  
STANDARD FEDERAL BANK

2600 WEST BIG BEAVER ROAD, TROY, MI 48084

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 04/15/98  
LORELEI CAPELL, AN UNMARRIED WOMAN

executed by

as Mortgagor, to PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

98332573

as Mortgagee, and filed for record \_\_\_\_\_ as Document Number  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the

Office of the (County Recorder) (Registrar of Titles) of COOK County,  
ILLINOIS, described hereinafter as follows:

UNIT NO. 4 "D" IN THE 1400 STATE PARKWAY CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 1 AND 4 IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION  
OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, ALSO LOT 19 OF LOT  
"A" OF BLOCK 2 IN THE SUBDIVISION OF LOT "A" OF BLOCK 1 AND LOT  
"A" OF BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT  
13 IN SAID BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP  
39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25 179 002  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.

98332574

PERMANENT INDEX NUMBER: 17-04-211-035-1112

BOX 333-CTI

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

By *[Signature]*  
MICHAEL D. RANDOLPH  
Its: CLOSING SUPERVISOR

*[Signature]*  
Witness

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 15TH day of APRIL, 1998, before me, a Notary Public within and for said County, personally appeared MICHAEL D. RANDOLPH CLOSING SUPERVISOR.

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



*[Signature]*  
Signature of Person Taking Acknowledgment  
My Commission Expires: 02/19/02

This Instrument was drafted by and return to:

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
350 WEST HUBBARD, SUITE 222  
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)

9833257A

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4/18/2017