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98332593

DEPT-01 RECORDING \$25.00
T#0009 TRAN 2195 04/24/98 11:13:00
#1925 # RC *-98-332593
COOK COUNTY RECORDER

RECORDED

3 of 458

AMIL
M76

5172653-818

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated JANUARY 05, 1998, made and executed by
DAVID A. ELOWE

LPA 11974309

98332592

to and in favor of WINDSOR MORTGAGE, INC.
property situated in
of Illinois:

upon the following described
COOK County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 14-29-315-094-1009
Property Address: 2501 NORTH WAYNE AVENUE, CHICAGO, IL 60614
such Mortgage having been given to secure payment of TWO HUNDRED SEVENTY ONE THOUSAND TWO
HUNDRED AND 00/100 (\$ 271,200.00)

98332593

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

98-995(IL) (8808)

Initials: _____



BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

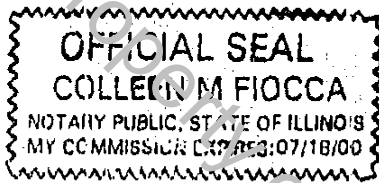
Witness

Witness

Attest

Seal:

Colleen M. Fiocca



WINDSOR MORTGAGE, INC.

(Assignor)

By:

(Signature)

MICHELLE MAUTONE, ASSISTANT SECRETARY,
AS ATTORNEY-IN-FACT

of Cook County Clerk's Office

98032593

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PROPERTY DESCRIPTION

Commitment Number: IL974308

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 9 IN THE PIANO FACTORY TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 21, 22, 23, 24 AND 25 IN THE SUBDIVISION OF PART OF LOT 13 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO, LYING WEST OF THE FORMER RIGHT-OF-WAY OF THE CHICAGO AND EVANSTON RAILROAD AND EAST OF WARD STREET, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89253514, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 88113935, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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