

# UNOFFICIAL COPY

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PREPARED BY:

CURTIS SLOAN  
FASSETT & FINUCANE MORTGAGE  
SERVICES

311 S. WACKER, #4550  
CHICAGO, ILLINOIS 60606  
AND WHEN RECORDED MAIL TO  
FASSETT & FINUCANE MORTGAGE  
SERVICES

311 S. WACKER, #4550  
CHICAGO, ILLINOIS 60606  
LOAN NO. 3713122

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 2195 04/24/98 11:46:00  
#1941 # RC #-98-332629  
COOK COUNTY RECORDER

3 of 3 Books of 7/18/34

5a 71834

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DANIEL M. KOTIN, UNMARRIED

and dated 4/20/98, to FASSETT & FINUCANE MORTGAGE SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 311 S. WACKER, #4550, CHICAGO, ILLINOIS 60606  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 38 AND THE SOUTH 1/2 OF LOT 39 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF  
THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN 14-20-421-030-0000

ALSO KNOWN AS: 3234 W. CLIFTON, CHICAGO, ILLINOIS 60657  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

FASSETT & FINUCANE MORTGAGE SERVICES

On April 20th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: Shannon Fasset

Its: President

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: Viki Hettlinger

NOTARY PUBLIC COOK COUNTY

My Commission Expires 1/22/02

DOC PREP, INC. 10/94

BOOK 322-011



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