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1998:-04-24 12:33:44
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS,

That HARRIS BANK GLENCOE-

NORTHBROOK, N.A. a national association

organized under the law; of the United States of

America for and in consideration of the payment

of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Herbert Hoffman, Jr. and Annie Lois Hoffman, heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 24th day of December 1994, and recorded in the Recorder's Office of COOK county, in the State of Illinois, as document No.

SEE REVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK GLENCOE-NORTHEROOK, N.A. has caused these presents to be signed by its Executive Vice President, and attested by its Assistant Vice President and its corporate seal to be hereto affixed, this 4th day of March, 1998.

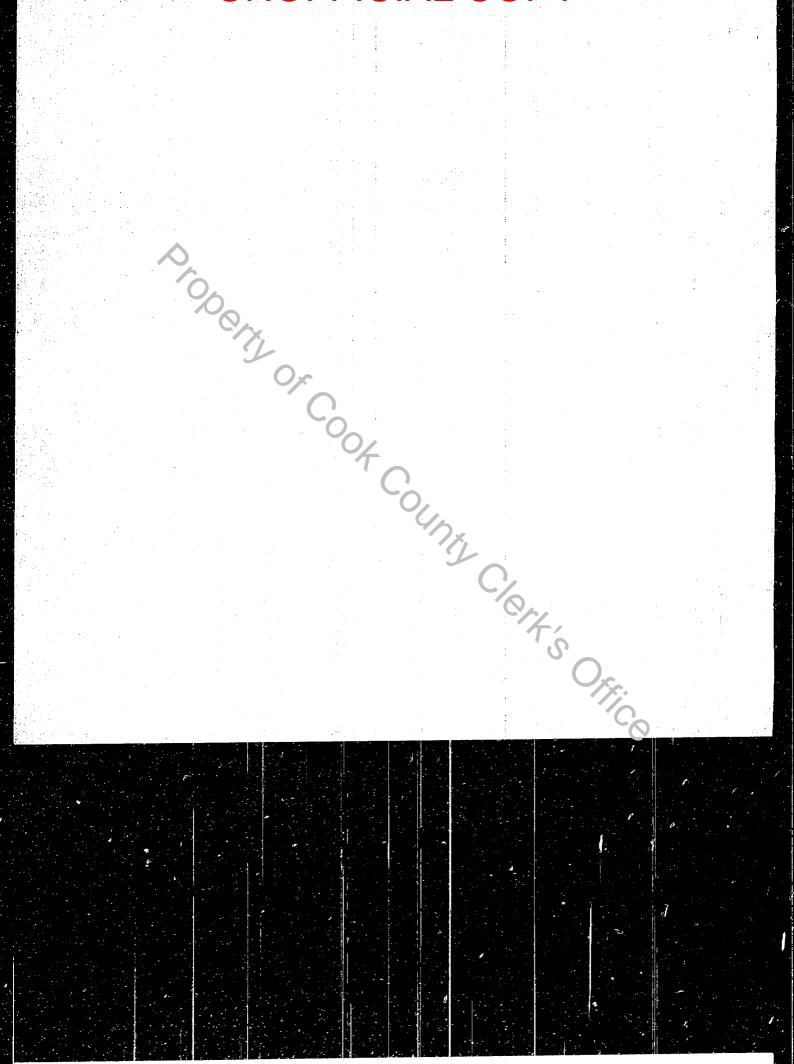
HARRISAANK GLENCOE-NORTHBROOK, N.A.

Altage BOMAN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Laura Vogel, 333 Park Ave., Glencoe, IL 60022

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STATE OF Illinois)
SS
COUNTY OF Cook)

FACUSCAMAL NATIONAL TITLE NETWORK
STRIST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alan Kohn personally known to me to be an Executive Vice President of HARRIS BANK GLENCOE-NORTHBROOK, N.A., a national association, and Bonnie Eder, personally known to me to be the Assistant Vice President of said association, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Vice President, they signed and delivered the said instrument as Executive Vice President and Assistant Vice President of said association, and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary ect, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 4th day of March, 1998.

CALL SEAL:

Laura E. Vogel

Notary Public, State of Illinois

My Commission Exp. 05/21/2001

Notary Public

My commission expires:

PIN# 10-13-305-019 C/K/A 1536 Pitner Evanston, IL 60201

LOT 3 (EXCEPT THE SOUTH 18.2 FEET THEREOF) AND THE SOUTH 1.10 FEET OF LOT 2 IN BLOCK 5 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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