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98332202

1998/04/24 10:04:41
Cook County Recorder 23.50

Prepared By:
The Money Store
Avie Atwal
4837 Wall Avenue
North Highlands, CA 95800
916-811-0120

Recording requested by:

Record and Return to:
The Money Store
Document Recording
PO Box 13309
Sacramento, CA 95899

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, H.C.P. SALES, INC.
officed at 3851 N CICERO AVE. CHICAGO IL, 60641
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
H.C.P. SALES, INC.
on real estate located in COOK County, State of ILLINOIS
and more particularly described as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by
ALMA V. PITTMAN

dated 1-29-98 in the amount of \$ 9,363.50 recorded in Book
Page 98332201 CONCURRENTLY together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 30 JAN day of 98

H.C.P. SALES, INC.
Name of Contractor

By:

GARY MARTIN
Print Name

Officer Mgr.
Title

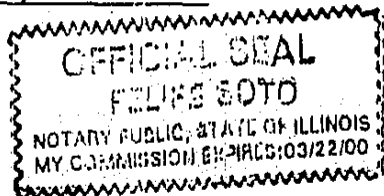
STATE OF Illinois
COUNTY OF COOK

On JAN 30 1998, before me, Felipe Soto
Notary Public, personally appeared

GARY MARTIN
personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Felipe Soto 3-22-00
Notary Public Exp:



Rev. 07/24/97

DPS 7682



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SVEB
P/P
M/YES

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RIDER - LEGAL DESCRIPTION

LOT 46, IN BUTLER LOWERY'S CRAWFORD AVENUE ADDITION TO CHICAGO, IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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16-15-427-020

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