

Prepared By:  
The Money Store  
Ave Atwal  
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North Highlands, CA 95860  
916-817-0320

Recording requested by:

Record and Return to:  
The Money Store  
Document Recording  
PO Box 13309  
Sacramento, CA. 95899

# ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC.**  
officed at 3943 WEST OAKTON SKOKIE IL, 60076  
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors  
and assigns, the following mortgage(s)/deed(s) of trust owned by  
**HOMEMAKERS REMODELING, INC**  
on real estate located in **COOK** County, State of **ILLINOIS**  
and more particularly described as follows:  
**SEE ATTACHED RIDER FOR LEGAL DESCRIPTION**

A certain mortgage/deed of trust made by  
**ERIC S. MATHERS**

AND **FLOYD<sup>JR</sup> MATHERS**, AS JOINT TENANTS  
dated 12/18/97 in the amount of \$ 0,000.50 recorded in Book  
Page 98332211 CONCURRENTLY together with the Retail Installment Contract/Security Agreement  
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 19th day of  
Dec, 1997

HOMEMAKERS REMODELING, INC.

Name of Contractor

By:

Steve Denic PRESIDENT

Print Name

Title

STATE OF ILLINOIS  
COUNTY OF COOK

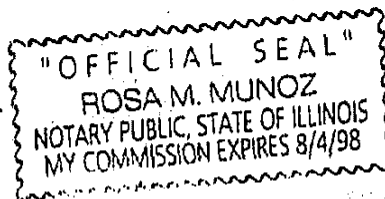
On 12/19/97, before me, the undersigned  
Notary Public, personally appeared Steve Denic

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

Exp: 8/4/98



Rev. 07/24/97

DPS 7682

SVB  
P/B  
MYES



0073971715RAT

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RIDER - LEGAL DESCRIPTION

LOT 36 (EXCEPT THE EAST 6 FEET THEREOF) AND THE EAST 21 FEET OF LOT 37  
IN BLOCK 1 IN DELL AND MARTSON'S FOREST PARK SUBDIVISION UNIT NUMBER 1,  
A SUBDIVISION IN SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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32-20-326-045

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