UNOFFICIAL COPY333604

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Lenn No. 0003124791363

7004/0121 49 001 Fige 1 tt 3 1998-04-24 15:21:20 Cook County Recorder 75:00

ABOYN SPACE FOR RECORDER'S ESE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Long Island Savings Bank, FSB, for and in consideration of the payment of the indebectures secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the no es thereby recored, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto V. RORY JONES AND JANET S. JONES, HUSBAND AND W.FE, its/his/hers/tietr, hetrs. legal representatives and assigns all right, title, interest, claim or demand whatsoeve: they may have acquired in, through or by a certain Mortgage, bearing the date of March 11, 1996, and recorded on March 20, 1996, in 100 coset 96-211820 in the Recorder's Office of Cook County, on the premises therein described as follows, situated to the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" -- "IN #17042240491180, 170422030491075

together with all the aj purtenances and privileges thereunto belonging or appertaining.

A/1111

Address(es) of premises: 1230 N. STATE ST #2 CHICAGO, IL, 60610.

Witness our hands and seals

Long Island Savings Bank, FSB

Howard He Nelson

First Vice President

Richard Sobocinski

Assistant Vice President

UNOFFICIAL COPY

State of Parish/County of:

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Hou and H Nolan and Richard Sobacinsk, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Long Island Savings Bank, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 3 bounty 2, 1998

My Commission Expires:

TARY PUBLIC NOTARY PUBLIC, State of New York

9.23.98 Outsided in Sulfold County

Commission Expires September 23, 19 28

Prepared by: Rosalina Romano Chase Manhattar Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Office Loan No: 0003124791363 County of: Cook

 $H^{*}U$ Revised 6.97

88223904 ^(28, 1, 1)

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RIDER - LEGAL DESCRIPTION

UNITS 24A AND P-88 IN STATE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26144509. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 17-44-224-049-1075

17-04-224-049-1180

PROPERTY ADDRESS: 1230 NORTH STATE PARKWAY #24A, CHICAGO, IL 60610

Michael Macach Colors

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