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Prepared by and return to. Maureen O. Chang. Specialized Mortgage Services, Inc. 17341 Southwest 18t i Street. Miramar, FL 33029 (954) 441-8196

HUD Control Number: 407551 Loan Number: 2783785

[OCWEN]

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 7th day of March, 1997 from the SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to OCWEN FEDERAL BANK FSB, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Astionee").

For good and valuable consideration, the taceipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows;

Mortgagor: ALEXANDER MORALES MOISES PEREZ

Mortgagee: MARGARETTEN & COMPANY, INC.

Document Date: 6/12/90 Date Recorded: 6.13/90

Document/Instrument/Entry Number: 90278639

Parcel I.D.: 17-31 431-014

Property Address: 1623 WEST 38TH PLACE, CHICAGO, IL

Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

UNOFFICIAL COP 333113 Face - at

Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transier ed and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Euneficiary or who has entered into a contract for the servicing of the Note with an FHA-App oved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sees and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment endorsement is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Dated: March 7, 1997.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD") County Clark's O

BY:

NAME: ED ALONZO

TITLE: Attorney In Fact

STATE OF FLORIDA

)SS.

COUNTY OF PALM BEACH

Subscribed and sworn to me this 7th day of March, 1997, by ED ALONZO, Autorney - In -Fact for the SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"). He is personally known to me.

TERMINER CHECKERS Experie May 22 2000

UNOFFICIAL COPY98333113 Figure 18

EXHIBIT "A"

TATTENDEN'S SU

LOT 34 IN CHITTENDEN'S SIBJIVISION OF BLOCK 35 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 31, "CWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 17-31-431-014
1623 W. 38TH PLACE, CHICAGO, II, 103/9