## **UNOFFICIAL COPY**

Prepared by and return to: Maureen O Ching Specialized Mortgage Services, Inc. 17341 Southwest 18th street, Minamar, FL 33029 (954) 441-8196

Loan Number: 17211269

## **ASSIGNMENT OF MORTGAGE** ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and untered into as of the 22nd day of December, 1997, from OCWEN FINANCIAL SERVICES, INC., whose address is 1855 Palm Beach Lakes Bivd., The Forum, West Palm Beach, Florida 33401, ("Assignor) to NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE, whose address is 6th and Marquette, Minneapolis, Minneapta 55479-0070 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by there presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transfereds end assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of GOOK County, State of ILLINOIS, as tollows:

Mortgagor: NORNIA MANRIQUE JOSE A. DIAZ

Mortgages: OCWEN FEDERAL BANK FGB

Document Date: 9/26/97 Date Recorded: 10/8/97

Document/Instrument/Entry Number: 97750068

Book/Volume/Docket/Liber: 3293

Paga/Folio: 0121 PIN: 0 32 821815

Property Address 5330 S. AUSTIN AVENUE, CHICAGO, IL

98333181

7022 014 50 400 544 5

1998-04-24 15:11:36

Cook Lounts Francisco

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, -7674'S OFFICE this 22nd day of December, 1997.

OCWEN FINANCIAL SERVICES, INC.

NAME: Arthur J. Castner

TITLE: Assistant Secretary

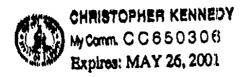
STATE OF FLORIDA

ISS.

COUNTY OF FALM BEACH

The foregoing instrument was acknowledged before me this 22nd day of December, 1997, by Arthur J. Cristner an Assistant Secretary at Ocwan Financial Services, Inc., a Florida Colporation, He is personally known to me.

Notary Signature



## RIDER - LEGAL DESCRIPTION

LOT 3 (EXCEPT THE NORTH 60 FEET AND EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 5 IN FREDERICK H. BARTLETT'S EIGHTH ADDITION TO BARTLETT EIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE ATPAL.

TODOPHY OF COUNTY Clark's Office SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13. MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-08-323-032

DPS 049