## **UNOFFICIAL COPY**

Prepared by and return to: Maureen O. Chung Specialized Mortgage Services, Inc. 17341 Southwest 18th Street Miramar, FL 33029 (954) 441-8196

Loan Number: 17184607

## ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 22nd day of December, 1997, from OCWEN FINANCIAL SERVICES, INC., whose address is 1655 Palm Beach Lakes Blvd., The Forum, West Palm Beach, Florida 33401, ("Assignor) to NORWEST BANK MINNESCTA, NATIONAL ASSOCIATION, AS TRUSTEE, whose address is 6th and Marquette, Minneapolis, Minnesota 55479-0070 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by those presents hereby grant, bargain, soil, assign, transfer and set over unto the Assignee, its successors, transfereds and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JOSEPHINE MANUEL

Mortgagoe: OCWEN FEDERAL BANK 753

Document Date: 9/19/97 Date Recorded: 10/10/97

Document/Instrument/Entry Number: 97757(126

Book/Volume/Docket/Liber: 3371

Page/Folio: 0093 PIN: 13-LM-6390-2

Property Address: 5949 S. WASHTENAW AVENUE, CHICAGO, IL

2089 976 Tall Of Lagran 1998-04-24 15:20:08

Sand, Court Str. or feet

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed this designment of Mortgage at Palm Basch, Florida. -10/7/5 O///CC this 22nd day of December, 1997.

OCWEN FINANCIAL SERVICES INC.

NAME: Arthur J. Castner

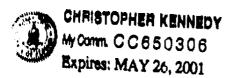
TITLE: Assistant Secretary

STATE OF FLORIDA

ISS.

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 22nd daylor becember, 1997, by Arthur J. Castner an Assistant Secretary at Ocwan Financial Services, Inc., a Florida Corpdoption. He is personally known to me.



UNOFFICIAL COPY COPY

RECORD AND RETURN TO: OCWEN PEDERAL BANK PSB

WHITEREST CONSTRUCT CONTROL **なんなに**馬

1888 PALM BEACH LAKES BLVD. 7 MOEL RATE CULY 120 720 CHOCK WEST PALM BEACH, PLORIDA SCHOOL MENTS

TEM SENSON CENTRAL BONGER STAM

Prepared by:

DOWEN FEDERAL BANK FED TWO TRANSAM PLAZA SULTE 480 CAKEROOK TERRACE, IL. 60181

001718450

## MORTGAGE

SEPTEMBER 19, 1997 THIS MORTGAGE ("Security Instrument") is given on JOSEPHINE MANUEL, AN UNMARRIED WOMAN

. The mortgagor is

("Rorrower"). This Security Instrument is give to OCWEN FEDERAL BANK FSB

THE UNITED STATES OF AMERICA which is organized and existing under the laws of address is 1350 16TH STREET

, and whose

("Lender"). Borrower owes Lender the principal sum of

FORT LEE, NEW JERSEY 07024 FIFTY THOUSAND FOUR HUNDRED AND 00/100

50,400.00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2027 This Security Instrument secures to Lender: (a) the repayment of the deblevidenced by the Note, with interest, and all renewals,

extensions and modifications of the Note: (b) the payment of all other start, with interest, advanced under paragraph 7 to protect the security of this Security instrument; and (c) the performance of Bortower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in COOK

LOT 22 IN BLOCK 2 IN CODE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-13-402-021

4218bant

Parcel ID #:

5949 S WASHTENAW AVENUE , CHICAGO which has the address of Illinois 60629

[7ip Code] ("Property Address");

ILLINOIS-Shore Family-FNMA/FHLMC UNIF 2RM

INSTRUMENT Form 3014 9/90 Amended 8/96

innutrice Y GRILL (9408)

VMP MORTGAGE FORMS - (100)521-7291

(Street, City),

**DPS 1089**