

# UNOFFICIAL COPY

Prepared by and return to:  
Maureen O. Chung  
Specialized Mortgage Services, Inc.  
17341 Southwest 18th Street  
Miramar, FL 33029  
(954) 441-8196

Loan Number: 17184665

## ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 22nd day of December, 1997, from **OCWEN FINANCIAL SERVICES, INC.**, whose address is 1655 Palm Beach Lakes Blvd., The Forum, West Palm Beach, Florida 33401, ("Assignor") to **NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE**, whose address is 6th and Marquette, Minneapolis, Minnesota 55479-0070 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing in and therein, duly recorded in the Office of the County Recorder of Cook County, State of ILLINOIS, as follows:

Mortgagor: **VIVIAN K. LASANCOEUR**  
Mortgagee: **OCWEN FEDERAL BANK FSB**  
Document Date: **8/29/97**  
Date Recorded: **9/11/97**  
Document/Instrument/Entry Number: **873-17658**  
Book/Volume/Docket/Liber:  
Page/Folio:  
PIN: **93-LJ-9764-2**  
Property Address: **1821 N. WOLCOTT AVENUE, CHICAGO, IL**

98333204

1998-04-24 15:20:31  
Cook County Clerk's Office

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 22nd day of December, 1997.

**OCWEN FINANCIAL SERVICES, INC.**

BY: \_\_\_\_\_

NAME: Arthur J. Castner

TITLE: Assistant Secretary

STATE OF FLORIDA )

) SS.

COUNTY OF PALM BEACH )

The foregoing instrument was acknowledged before me this 22nd day of December, 1997, by Arthur J. Castner an Assistant Secretary at Ocwen Financial Services, Inc., a Florida Corporation. He is personally known to me.

\_\_\_\_\_  
Notary Signature



**CHRISTOPHER KENNEDY**  
My Comm. CC 650308  
Expires: MAY 26, 2001

S PD  
R PD  
N PD  
M YES

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## RIDER - LEGAL DESCRIPTION

LOT 33 IN BLOCK 33 IN THE SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 6 AND 12 IN SAID BLOCK 21) 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7) 33, 38, 39 40 AND 41 IN SHEFFIELD'S ADDITION TO CHICAGO SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-410-011-0000

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DPS 049