

# UNOFFICIAL COPY

Property Address:  
1501 K S INDIANA AVE#5C  
CHICAGO, IL 60605  
P.I.N.: 17-22-109-024, 17-22-109-030, 004, 005  
17-22-110-005  
Drafted By: Chris Labancz  
Source One Mortgage Services Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department:

98333321

7080/0163 11 001 Page 1 of 2  
1998-04-24 14:18:16  
Cook County Recorder 17.00

10661874-1 03/17/1998 1701/415  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 29th day of July, 1993, made and executed by  
HELAINE L. JENGER, A SINGLE WOMAN

of the First part, to  
SOURCE ONE MORTGAGE SERVICES CORPORATION  
of the Second part, and recorded in the office of the register of deeds for the county of Cook, state of Illinois, in liber page 93-613343, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 14th day of April, 1998

"See Attached Legal Description" Chemical Mortgage Company



By: Joyce Boka  
Joyce Boka Asst. Vice President

By: Maureen Burns  
Maureen Burns Asst. Vice President

State of Michigan  
County of Oakland

On this 14th day of April, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: LINDA L. FERGUSON  
Notary Public, Wayne County, Michigan  
Acting in Oakland County  
My Commission Expires July 27, 1998

Linda L. Ferguson  
Notary Public

5/15/98

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 6C IN THE HARBOR SQUARE CONDOMINIUM AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 98557912 (AS AMENDED FROM TIME TO TIME); TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

#### PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064895 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 26, 1993 AS DOCUMENT NUMBER 93107422.

P.L.N.: 17-22-109-024 and 17-22-109-030, 004, 005, & 17-22-110-005

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN .

12222286