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PREPARED BY WHEN RECORDED

MAIL TO: ROBIN HESKE

FIRST NATIONNIDE MORTOAGE CORP

DEPT. 1020, FO BOX 9481

OAITHERSBURG, ND 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 684-05043980 98333330

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1998-04-24 14:26:55

Cook County head der-

 $t = 2i \cdot k^{\prime}$

MORYGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERA(IF) of the payment and full matisfaction of all indebtedness secured by that certain hortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereb, release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrowers

ANTHONY J. DANTELS, A BACHELOR

CAROL DANIELS, DIVORCED AND NOT SINCE REMARRIED

Beneficiary: STANDARD FEDERAL SAVINGS ASSOCIATION

Date of Deed: September 14, 1993

Date Recorded : September 23, 1993

Book : IIA

Payer WA

Document: 95762249

Volume: NA

Image: MA

Microfilm: NA

Tax ID: SEE SCH A Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 7636 S MORGAN STREET

, CHICAGE

IL 60623

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undermigned has caused these presents to be executed on April 10, 1998

INTERES

FIRST NATIONHIDE MORTGAGE CORPORATION

19774 02

HANNE M ITNYRE

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REAL ESTATE OFFICER

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STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this April 10, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared LUANHE M. ITNYRE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official meal.

JANE EYLER , NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

PERMANENT TAX NUMBER: 20-29-411-031 LOT 13 IN PLOCK 12 IN E.P. MAYNARD'S 77TH STREET ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCKS 11 AND 12 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE AN COLUMN CLARTS OFFICE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000005043980 DOC: RL POOL:

ACQ ID: REF SELLER #: 6845043980