

UNOFFICIAL COPY

1998-04-27
Cook County Recorder

97240080

(Not subject to Individual's
Statutes (4150B)

This deed is being rerecorded to add notary signature.

THE GRANTEE

RONALD SHIELDS
6941 S. Power
Chicago, IL 60621

of the County of Cook, State of Illinois
to and in
witness whereof I have hereunto set my hand
and the seal of my office this 27th day of
April, 1998.

RECORDING
2005 ILL. REC. ACT
2005 ILL. REC. ACT
2005 ILL. REC. ACT

LARRY & SHARON MOORE
675 N. Paulina
Chicago, IL 60621

RE-RECORDED DOCUMENT

(The Above Space For Recorder's Use Only)

This document is a legal instrument in the County of Cook in the State of Illinois.

SEE ATTACHED

Notably referred to and was not affected by and by virtue of the Honorable Exemption Laws of the State of Illinois.

Return to: State Index Department
Address: 600 S. Dearborn Street, Chicago, IL 60621

DAY 27 of APRIL 1998

Ronald Shields

STATE OF ILLINOIS (SEAL)
(SEAL)

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that

NOTARY PUBLIC
CARLO AGOSTINI
OF ILLINOIS

RONALD SHIELDS, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the Release and waiver of the right of homestead.

Given under my hand and official seal, this

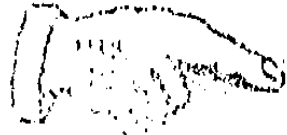
27th day of APRIL 1998
Notary Public

Commission expires

This instrument was prepared by Frederick M. Smith, 79 W. Madison Street, Ste 1200, Chicago, IL 60602

MAIL TO: PROPERTY TITLE, INC.

2510 E. DEANSTER STREET
SUITE 110
CHICAGO, IL 60616



INTEGRITY TITLE
2510 E. DEANSTER STREET
SUITE 110
CHICAGO, IL 60616

Handwritten initials

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98334477

97250080

CITY OF CHICAGO
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EXHIBIT "A"
LEGAL DESCRIPTION

9833447

LOT 11 AND THE NORTH 5 FEET OF LOT 12 IN BLOCK 35 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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972400P