UNOFFICIAL COP93334575

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 025031-6 7107/0004 52 001 Page 1 of 2 1998-04-27 08:13:42 Cook County Recorder 23.50

PROPERTY ADDRESS: 843 MONROE AVE RIVER FOREST IL 60305

RIVER FOREST IL 60305

DRAFTED BY & RETURN TO:

JOSIE SHAH FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

TO NIVIN

KNOW ALL MEN BY THESE PRESENTS, THAT RESIDENTIAL FUNDING CORPORATION

DOES HEREBY CERTIFY THAT
A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

EDWARD J. DELBECCARO AND SALLY D. DELBECCARO, HIS WIFE

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE 11-27-92

DOCUMENT NUMBER 92 911095 DATE OF DECORDING 12-04-92 PERMANENT INDEX

NUMBER 15-01-415-002

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-30-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

BANKERS TRUST COMPANY, AS TRUSTEE RESIDENTIAL FUNDING OF PORATION ATTORNEY - IN - FACT

DATE: FEBRUARY 04, 1998

STATE OF COUNTY OF

HENNEPIN) SS

D. KLUEGEL ASSIST INT VICE PIGENDENT

ON 02-04-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

BY:

D. KLUEGEL, ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR RESIDENTIAL FUNDING CORPORATION AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

LARA L. WAY

Noticy Public - Minnesota

My Commission Expires 1/81/2010

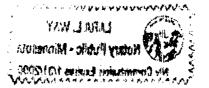
Lana Z Way

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LOAN NO. 025031-6

LEGAL DESCRIPTION OF PROPERTY:

THE SOUTH 1/2 OF LOT 1 AND THE NORTH 25 OF LOT 2 IN BLOCK 13 IN SUBDIVISION OF BLOCK 13 AND BLOCK 12 (EXCEPT THE WEST 128 FEET OF THE SOUTH 125 FEET) IN BOGUE'S ADDITION TO OAK PARK, A SUB IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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