UNOFFICIAL COPY 334581

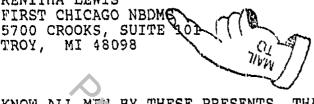
RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 064964-0

7107/0016 52 001 Page 1 of 1998-04-27 08:16:42 Cook County Recorder

PROPERTY ADDRESS: 511 MARINA ST

MT PROSPECT IL 60056

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMG 5700 CROOKS, SUITE TROY, MI 48098



KNOW ALL MIN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHAEL LEE EMIGY AND MARILYN F. EMIGH, HIS WIFE

OF THE FIRST PART TO SATO MOUNT PROSPECT STATE BANK OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

DOCUMENT NUMBER

DATE OF RECORDING PERMANENT INDEX

NUMBER 08-12-409-001

6-28-77 23 999 146

7-6-77

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE ANDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-02-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC NKA FIRST NATIONAL BANK OF CHICAGO

DATE: FEBRUARY 10, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

Vice President

ON 02-10-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

Vice Problem

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CARNAN

Notiny Public, Oaldand County, MI My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

Property of Coof County Clark's Office

UNOFFICIAL COPP \$334581 Fage 2 of 12

LOAN NO. 064964-0

PERSONAL PROPERTY.

LEGAL DESCRIPTION OF PROPERTY:

LOT 9 IN SAKOWICZ 1ST ADDITION TO MOUNT PROSPECT, ILLINOIS, BEING A SUB OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clark's Office