

# UNOFFICIAL COPY

98334581

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 064964-0

7107/0010 52 001 Page 1 of 2  
1998-04-27 08:16:42  
Cook County Recorder 23.50

PROPERTY ADDRESS:  
511 MARINA ST  
MT PROSPECT IL 60056

DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMS  
5700 CROOKS, SUITE 101  
TROY, MI 48098



KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHAEL LEE EMIGH AND MARILYN F. EMIGH, HIS WIFE

OF THE FIRST PART TO SAID MOUNT PROSPECT STATE BANK OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
6-28-77	23 999 146	7-6-77	08-12-409-001

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-02-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA  
FIRST NATIONAL BANK OF CHICAGO

DATE: FEBRUARY 10, 1998

BY: \_\_\_\_\_

*D. Smith*

D. SMITH

Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

ON 02-10-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

*D. SMITH*  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Michelle Carman*

MICHELLE CARMAN

Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SY  
P2  
17-  
m4

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Property of Cook County Clerk's Office

LOAN NO. 064964-0

LEGAL DESCRIPTION OF PROPERTY:

LOT 9 IN SAKOWICZ 1ST ADDITION TO MOUNT PROSPECT, ILLINOIS, BEING  
A SUB OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION  
12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

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