

UNOFFICIAL COPY 98334613

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE CENTERS
1333 EAST 9400 SOUTH
SANDY, UT 84093
PREPARED BY:
RECONVEYANCE DEPT.
LOAN #1413087

7107/0042 52 001 Page 1 of 2
1998-04-27 08:37:51
Cook County Recorder 23.50

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GLENN D. THOMAS AND MARIE THOMAS, HIS WIFE

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of JANUARY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 93082355 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 5 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 4 IN MECHANICS' ADDITION TO DES PLAINES, IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

5/15/98
P. W.
M. Y.

UNOFFICIAL COPY

Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 09-17-211-023

Address(es) of premises: 378 GRACELAND DES PLAINES, IL 60016

Witness my hand and official seal ON, this day of March 5, 1998.



[Signature]
DONNA PATTERSON Vice President

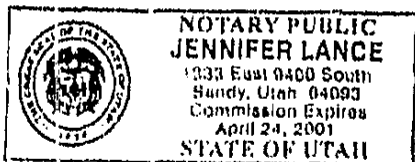
[Signature]
GENE JENSEN Vice President

STATE OF

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and GENE JENSEN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of March 5, 1998.



[Signature]
JENNIFER LANCE/Notary Public
Commission Expires: APRIL 24, 2001

UNOFFICIAL COPY

Property of Cook County Clerk's Office