

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE CENTERS
1313 EAST 9400 SOUTH
SANDY, UT 84093
PREPARED BY:
RECONVEYANCE DEPT.
LOAN #1247436



98334615

7107/0044 52 001 Page 1 of 2
1998-04-27 08:39:19
Cook County Recorder 23.50

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASSEY AKO AND MIMOSE AKO, HUSBAND AND WIFE

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of SEPTEMBER, 1982, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 89465164 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

ALL OF LOT ELEVEN (11) AND LOT TWELVE (12 EXCEPT THE SOUTH HALF 1/2 THEREOF) IN BLOCK FOUR (4) IN CIRCUIT COUR TPARTITION OF THE SOUTHEAST QUARTER 1/4 EXCEPTING LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY OF SECTION 31, TOWN 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

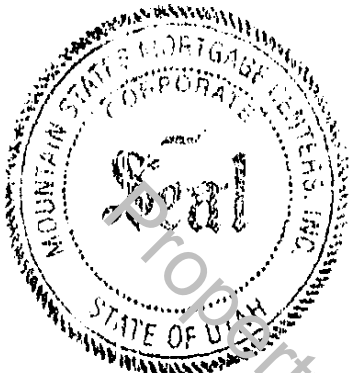
Handwritten initials 'RM' in the bottom right corner.

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Together, with all appurtenances and privileges thereunto belonging or appertaining. PIN: 21-31-404-016

Address(es) of premises: 8314 SOUTH HOUSTON, CHICAGO, IL, 60617

Witness my hand and official seal ON, this day of March 5, 1998.



[Handwritten Signature]

DONNA PATTERSON Vice President

[Handwritten Signature]

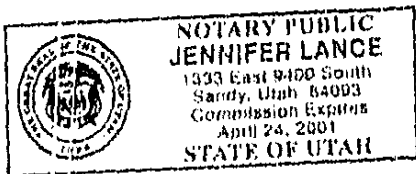
GENE JENSEN Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and GENE JENSEN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of March 5, 1998.



[Handwritten Signature]

JENNIFER LANCE/Notary Public
Commission Expires: APRIL 24, 2001