

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

1455330/061  
PHILLIPS R.  
3/18/98

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT WATERFIELD MORTGAGE COMPANY, INC.  
does hereby acknowledge that the indebtedness secured by a certain Deed  
of Trust/Mortgage made by RICHARD E PHILLIPS, A BACHELOR, dated OCTOBER  
21, 1992, and recorded among the land records of Cook County/City, IL, as  
Document #92796684, Volume # and Page #, recorded 10/27/92, and  
rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully  
paid and discharged.

By: WATERFIELD MORTGAGE COMPANY, INC.

*[Handwritten Signature]*  
GREG LYONS, VICE PRESIDENT

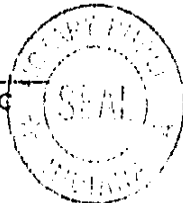
Property Address: 108 COLLEGE CROSSING ROLLING MEAD  
Parcel Identification #: 02-34-101-030-1050  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me ELLEN M. OLIVER, a Notary Public, personally appeared GREG  
LYONS, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE  
COMPANY, INC.  
who acknowledged the execution of the foregoing instrument, for and on  
behalf of said mortgagee, and who being duly sworn, states that he/she is  
duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 02ND day of APRIL, 1998.

*[Handwritten Signature]*  
ELLEN M. OLIVER, Notary Public  
Resident of Indiana  
Expires: JANUARY 12, 2001



ELLEN M. OLIVER, Notary Public  
State of Indiana  
My Commission Expires \_\_\_\_\_  
A Resident of Wells County

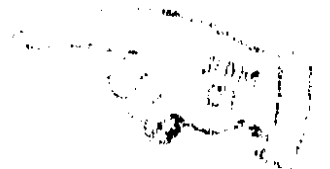
This instrument prepared by: LISA HARRINGTON  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165



*[Handwritten notes]*  
5-1  
8-2  
N-W  
M-T  
M-M

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1455330

UNIT #14-3 IN THE TOWNHOMES OF COLLEGE HILL II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 & 3 IN COLLEGE HILL II SUBDIVISION OF PART OF THE NORTHWEST 1/3 OF SECTION 34, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED EXHIBIT "C" TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT #2739860 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, I N COOK COUNTY

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