JNOFFICIAL COPYS34767 108/004s 37 001 Page 1 of 1 3 + -

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Katherine L Rossetter Payoff Specialist Banc One Mortgage Corporation C/O Mortgage Services Group 132 E Washington St, IN1-1040 Indianapolis, IN 46204



534542 ANNA SZYMANSKA Crt / Esc

## BELEASE OF MORTGAGE

| THE BUTTON OF THE STATE OF THE |                                  |   |   |
|---|----------------------------------|---|---|
| THIS CERTIFIES that a certain mortgage anna szymanska   | executed by<br>RYSZARD SZYMANS   | KA  |   |
| TO BANC ONE MORTGAGE CORPORATION  | ]<br>                            |   |   |
| and thereafter assigned to  |                                  |   |   |
|   | , calling for the original princ | ipal sum of   | 4,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| THIRTY FIVE THOUSAND TWO HUNDRED  | DCLLARS AND 00/100               | الدوجيات فياد المقدسين في دويوا الله والروجية المقدومين والدوجية في والروجي الدوجية | dollars                                 |
| 1\$ 35,200.00 1 and recorded in   | Martague Record                  | 98qe  |   |
| and or Instrument # 92 194905 Cook Co   | unty, 15                         | ords in the office of the Reco<br>, more particularly de:                           | order of<br>s <mark>crib</mark> ed as   |
| follows, to wit:<br>SEE ATTACHED LEGAL  |                                  |   |   |
| PIN NUMBER 11-31-218-038-1010   |                                  |   |   |
|   |                                  | Copy,   |   |
| Commonly known as: 6972 N ASHLAN  | 4D #2-R                          | 4   |   |
| CHICAGO, IL   | 60626                            | 0,  |   |
| s hereby fully released and satisfied.  |                                  | $O_{x_{n}}$   |   |

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of March

8v

DEANNA L. BROOKS

LOAN ADMINISTRATION OFFICER

ONE MORTGAGE CORPORATION

1998-04-27 09:17:17

Cook County Recorder

25.50

DANTEL A. WISLEY

Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAFI OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UNOFFICIAL COPSTATE Page 2 of

VICE PRESIDENT

534542 ANNA SZYMANSKA

State of INDIANA County of MARITON

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of March

19 98, personally appeared DANIEL A. WISLEY DEANNA L. BROOKS

LOAN ADMINISTRATION OFFICER

respectively, of

BANC ONE MORTGAGE CORPORATION

who as such or loars for and on its behalf acknowledged the execution of the foragoing instrument.

Witness my hand and Noterial Seal

My commission expires:

The Or County Clark's Office

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**UNOFFICIAL COPY** 

FUND MORTGAGEE FORM Schedule A - Continued

98334767 Page 3 of 3

Policy No.:

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5223259

Legal Description:

Unit 2-R as delineated on survey of the following described property (hereinafter referred to as "Parcel"): The South 6 feet of the East 117 feet of Lot 1 and all of Lot 2 in Block 32 in Rogers Park, Section 32, Township 41 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "D" to Enabling Declaration Establishing a Plan for Condominium Ownership, dated December 12, 1975 and recorded December 17, 1975 as Document Number 23327925; together with an undivided 9.9730 per cent interest in said Parcel (excepting therefrom all the property and space comprising all the units thereof, as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

PERMANENT INDEX NUMBER: 11-31-218-038-1010

Member No. 1055

OMC 1254724

SIGNATURE OF ATTORNEY

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