

WMC No. 10063721
Inv Loan No 57986751
Committ. No 2033317675EM
Tax Parcel I.D. 20253220040000

Prepared By: CYNTHIA CAGNOLATTI
When Recorded, Mail To:
WMC MORTGAGE CORP.
Attn: TR-59
P.O. BOX 54089
LOS ANGELES, CA 90034-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned. Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367

hereby grants, assigns, and transfers to FLEET MORTGAGE CORP
1945 WEST PALMETTO STREET, FLORENCE, SC. 29501

all beneficial interest under that certain Mortgage dated SEPTEMBER 11, 1997 executed by
BETTY J. WHITE, AN UNMARRIED WOMAN

as Mortgagor, and recorded as Instrument No. 97709663, on SEPTEMBER 25, 1997
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
17315 HOLMES AVENUE
HAZEL CREST, IL 60429

WMC MORTGAGE CORP.

Dhakshina Perera

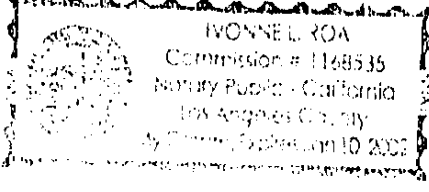
Dated MARCH 18, 1998

DHAKSHINA PERERA Assistant Secretary

State of California SS
County of Los Angeles SS

On MARCH 18, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared
DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Ivonne Roa
Notary Public in and for said County and State

SY
12
11-
my

WMC MORTGAGE CORP.

BORROWER: WHITE
WMC LOAN # 10063721
INV. LOAN # _____

**ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A**

LOTS 357 AND 358 IN ELMOR'S POTTAWATOMIE HILLS, BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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