

# UNOFFICIAL COPY

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STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC AID

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7110/0005 11 001 Page 1 of 1  
1998-04-27 08:30:41  
Cook County Recorder 23.50

## CERTIFICATE OF RELEASE OF LIEN

- FOR:  MEDICAL ASSISTANCE  
 BLIND ASSISTANCE  
 AGED ASSISTANCE  
 DISABILITY ASSISTANCE

Notice is hereby given that I, Waymon T. Starks, acting in my official capacity of Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$74,054.31 do hereby release the lien for assistance as checked above, which was paid to or on behalf of Arthur Hyden 91-200-598969, dated August 31, 1995, and recorded in Cook County, State of Illinois, on September 18, 1995, under Document No.95 625 311 against the following described real property:

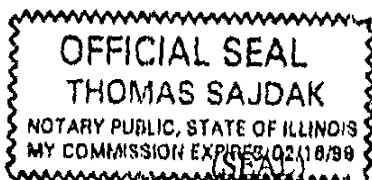
Lot 51 and the East 1/2 of Lot 50 in Gardens 6th addition to Montrose, being a Subdivision of that part West of Milwaukee Avenue, of the South 1/2 of Lot 10 in the School Trustee's Subdivision of Section 16, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, and commonly known as 5145 W. Hutchinson, Chicago, Illinois, 60641. P.I.N. 13-16-411-004-0000.

Dated March 19, 1998.

Waymon T. Starks  
Local Office Administrator

State of Illinois            }  
  } SS  
County of Cook            }

I, Thomas Sajdak, Notary Public, do hereby certify that Waymon T. Starks, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the used therein set forth.



Given under my hand and seal this

19<sup>th</sup> day of March, A.D., 1998

Thomas Sajdak  
Notary Public

DPA 233 (R-1-95)

ATGF Pro-OPTION Dept.  
33 N. Dearborn, 2nd Floor  
Chicago, IL 60602-3100

10053798  
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Kathy

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