RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

98334160

6866/0014 87 006 Page 1 of 2 1998-04-27 16:39:05 Cook County Recorder 23.50

CST. 980243

TCF National Bank Illinois <u>FXA TCF BANK TLLINO IS</u>	r, rsb	
of the county of Cook and State of Illinois, DOES HE	REBY CEPTIFY that a	certain mortgage dated the
26 day of JANUARY 19 96, made by	y DAVID A PAL PONIE	AND BONNIE DAL PONTE
HUSBAND AND WUFE	46	× <u></u>
to TCF National Bank Illinois FKA TCF BANK ILLIN	OIS, FSB	
te res ranoma bank minois		
and recorded as document No. 96-077732	in Book	at page
a compare percopher a co	YY	
in the office of <u>COUNTY RECORDER</u> of <u>CC</u>	XXK	courty in the State of Illinois is,
with the note accompany it, fully paid, satisfied, releas	ad and discharged	0.
with the note accompany it, turry paid, satisfied, releas	eu anu dischargeu.	O <sub>2</sub>

Legal Description of premises:

UNIT 550 -3W IN 5500 HIGGINS AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10, IN BLOCK 57, IN THE VILLAGE OF JEFFERSON, A SUBDIVISION OF THE WEST \$ OF THE SOUTHEAST A OF SECTION 9, THE SOUTHEAST FRACTIONAL OF THE INDIAN BOUNDRY LINE, ASO PART OF THE SOUTHEAST FRACTIONAL OF SECTION 9 SOUTH OF THE INDIAN BOUNDRY LINE, ASO PART OF THE SOUTHEAST FRACTIONAL OF SECTION 9 SOUTH OF THE INDIAN BOUNDRY LINE, ALL IN TOWNSHIP 40 NRTH, RANCE 13, EAST OF THE THIRD PRINCIPLA MERIDIAN, TOGETHER WITH LOTS OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH RANCE 13, EAST OF THE THIRD PRINCIPLA MERIDIAN, TOGETHER WITH LOTS OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH RANCE 13, EAST OF THE THIRD PRINCIAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINTUM FILED FEBRUARY 15, 1979 AS DOCUMENT LR3076641:

TOGETHER WITH TT"S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.



Property of Coot County Clert's Office

Legal Description Continued:		98334160 <sub>Page 2 of</sub>	2
Permaneut Real Estate Index N	Number(s): <u>13-03-317-029-100</u> 6	26	
Address(es) of premises:55		60630	
092-080-6232722	***************************************	<u> </u>	
'Witness	handand seal	this 26 day of AMRCH	
19 98	0_		
	Viel Wiel Brid	dley C. Barthels	
STATE OF MINNESOTA		CHAT EUBURIAN TITUE CHUNIOES COMPANY	
COUNTY OF RAMSEY)	SS.	ICSO Shokio Bird. Tidundio, Mincin Canal Adam	7.
Clyde Wagner, Vice President Bradley C. Barthels, Asst. Vice United States, personally know before me this dny in person, a	e President, respectively of TCF Nati vn to me to be the same persons who	the state aforesaid, DO HEREBY CERTIFY that  tional Bank Illinois, a national bank organized under the laws of the see names subscribed to the foregoing magnagent, appeared sealed and delivered the said instrument as such officers of the sais and purposes therein set forth.	

Given under my hand and official seal, this 26 day of MARCH



Notary Public

KIMBERLEY R. DADDARIO

NOTARY PUBLIC-MINIESOTA

RAMSEY COUNTY

My Comm. Expliss Jan. 31, 2000

This instrument was prepared by TCF National Bank Illinois 405 North Robert Street, St. Paul, MN 55101

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