FFICIAL COPYS4240 1998-04-27 09:47:32

RELEASE DEED

MAIL TO:

FLANE CARPENTER- Neil Lindhoug CHICAGO TITLE AND TRUST COMPANY

1815-SOUTH WOLFROAD- 11244 Walker Kid.

HILLSIDE,-11,-60-162-

L.Mont IL

NAME & ADDRESS OF PREPARER:

Home Savings of America FSB Loan Service Center, Dept. 7440

P.O. Box 60020

City of Industry, California 91716-0020

CAROLYN R EVALS Loan Number: 1562828

Know All Men By These Fragmis, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Canroy, Release and Quit-claim unto NEIL E. LINDBERG AND DEBORAH R. LINDBERG, HUSBAND AND WIFE all the right title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 4th day of MAY, A.D. 1993 and recorded in the Recorder's Office in the State of Illinois, as Document No. 93-353968, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 2 IN WANDERING CREEK ESTATES, BEING A SUBDIVISION OF LOT 16 IN C.E BOYER'S SUBDIVISION IN SECTION 22, TOWNSHIP 27 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, I LINOIS.

PTN: 22-22-102-009

County Commonly Known As: 11244 WALKER ROAD, LEMONT, IL 60439

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Pome Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 14 day of April A.D. 1998.

> HOME SAVINGS OF AMERICA, FSB., formerly known as HOME SAVINGS OF AMERICA, F.A.

Cook County Recorder

23.00

Ma, Teresa A, Bernal

Assistant Secretary

Assistant/Secretary

BOX 333-CTI

UNOFFICIAL COPY8334240 Page 2 of

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On April 14, 1998 before me, Patty J. Badger, Notary Public, personally appeared Ma. Teresa A. Bernal and Radaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature att

Patty 1, 80 dger

PATTY J. BADGER OMMISSION #10749 Delth of Cook County Clerk's Office Notary Public - California LOS ÁNGELES COUNTY

Home Savings of America FSB Loan Service Center, Dept. 7440 P.O. Box 60020 City of Industry, California 91716-0020 CAROLYN R EVANS Loan Number: 1562828

98-IL-014738 - Page 2 of 2