

UNOFFICIAL COPY 78534251

7114/0080 30 001 Page 1 of 2
1998-04-27 10:12:49
Cook County Recorder 23.00

This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/SDB

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

3083 7725355W

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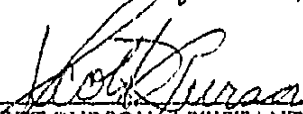
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL J. HAYES AND ALLYSON M. RESHA, A BACHELOR AND A SINGLE WOMAN, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 15TH day of MAY, 1997, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book ___ of records, on page __, as document 97375050, to the premises therein described as follows, situate in the County of COOK, State of Illinois to wit: LOT 18 IN BLOCK 2 IN GERT'S RESUBDIVISION OF PARTS OF BLOCKS 9 AND 10 OF LATHROP AND SEAVERN'S ADDITION TO RIVER FOREST IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-12-108-047-0000
Address(es) of Premises: 530 N. PARK ST RIVER FOREST, IL 60305
Witness ___ hand ___ and seal ___, this 24TH day of MARCH, 1998.



P. KEVIN McLAUGHLIN, VICE PRESIDENT (seal)



SCOTT BURSON, ASSISTANT VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: SCOTT D. BURSON

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

BOX 333-CT1

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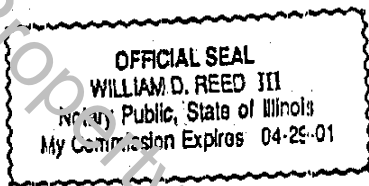
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STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, William D. Reed III, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that P. Kevin McLaughlin, personally known to me to be the Vice President of First National Bank of LaGrange, an Illinois corporation, and Scott Burson, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 24 day of March, 1998.



William D. Reed III

Commission Expires 4-25-01

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