RELEASE OF MORTGAGE BY CORPORATIO 4/0126 30 001 Page 1 of 998-04-27 10:45:00 FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing Chok County Recorder 23.50 under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DEBORAH P BOWMAN, AN UNMARRIED PERSON of the County of COOK and State of Illinois, all the right, title. interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of October 20, 1995 and recorded in the Recorder's office of cook County, in the State of Illinois, as Document No. 95724076 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of October 20, 1995 and recorded in the Recorder's office of cook County in the State of Illinois_as Document No. xxxxxxxxx to the premises therein described, simulated in the County of COOK and the State of Illinois, as follows to wit: "See Attached Legal Description" Real Estate Tax Number: 29-16-203-038-0000 Property Address: PHOENIX IL 60426 FINANCIAL FEDERAL Trust & Savings Bank has caused as corporate seal to be affixed, and to be signed by its Asst. Vice President and attested by its Loan Servicing Mgr. this 23RD day of February Stephan STATE OF ILLINOIS \ SS COUNTY OF WILL a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that i, Beverly J. Kozlowski Conrad W. Schmittel personally known to me to be the Asst. Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Stephan P. Fagan personally known to me to be the Loan Servicing Mgr. of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally and Loan Servicing Mgr. acknowledged that as such Asst. Vice President they stened and delivered the said instrument of writing as Asst. Vice President and Loan Servicing Mgr. of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 23RD day of February PER MER YOU DE CHOOSING dala da de la companya Kozlowsk My Colemnation is a page of function

After Recording Mail To:

DEBORAH P BOWMAN

15234 9TH AVENUE

PHOENIX IL 60426

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

This Document Prepared by server

Financial Federal Trust & Savings Bank

Carol Strubbe

Loan # 1800206104

COUNTY, ILLINOIS

RIDER "A"

LEGAL DESCRIPTION

LOT 3 (EXTERT THE NORTH 12 FEET THEREOF) ALL OF LOT 4 AND THE NORTH 14 FEF1 OF LOT 5 IN BLOCK 4 IN MASONIC ADDITION TO HARVEY, A SUMDIVISION OF LOTS 3 AND 4 OF RAVENSLOOT'S SUBDIVISION OF LOTS 2 TO 7 AND LOT 15 OF SCHOOL TRUSTERS' SUBDIVISION OF SCHOOL TRUSTERS' SUBDIVISION OF SCHOOL TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPPA MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED JUNE 9, 1893/ BOOK 50, PAGES 31 AND 32, DOCUMENT NO. 1884096.