

RELEASE OF MORTGAGE  
OR TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY 96334301

7/14/0130 30 001 Page 1 of 3  
1998-04-27 10:46:16  
Cook County Recorder 25.50

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES J. JARMUSZ, SINGLE, NEVER MARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of APRIL, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 96374033, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 17-04-222-062-1052  
COMMONLY KNOWN AS: 1255 N. SANDBURG TERRACE #2802, CHICAGO, IL 60610

677-4226803

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 25TH day of FEBRUARY, 1998.

COLE TAYLOR BANK

By: J.B. Vinson  
J.B. VINSON, ASSISTANT VICE PRESIDENT

ATTEST: D.A. Steinhoff  
D.A. STEINHOFF, SENIOR VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET  
BURBANK, IL 60459

STATE OF ILLINOIS )

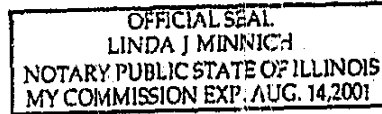
SS.

COUNTY OF COOK )

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. B. VINSON personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and D.A. STEINHOFF, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 25TH day of FEBRUARY, 1998.

Loan # 290026222 Loan # 9133-95237 Escrow # 4226803



Linda J. Minnich

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

GREATER ILLINOIS TITLE COMPANY  
SUITE 800  
120 N LASALLE ST  
CHICAGO IL 60602

Property of Cook County Clerk's Office

Page 3 290026222 Elox: 9133-95237

UNIT NO. 2802-E IN ELIOT HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 15 (EXCEPT THE NORTH 48.50 FEET OF THE WEST 180 FEET THEREOF) AND ALSO EXCEPT THAT PART OF THE SOUTH 92.27 FEET OF THE WEST 137.805 FEET OF SAID LOT LYING ABOVE ELEVATION +18.50 FEET, CITY DATUM, IN CHICAGO LAND CLEARANCE COMMISSION NO.3, BEING A CONSOLIDATION OF LOTS AND PART OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25267212 AND REGISTERED AS DOCUMENT NO. LR2134592 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-04-222-062-1052

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