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PREPARED BY:

CLAUDE L'HEUREUX COMMUNITY BANK OF OAK PARK

RIVER FOREST

1001 LAKE STREET

OAK PARK, ILLINOIS 60301

AND WHEN RECORDED MAIL TO

COMMUNITY BANK OF OAK PARK

RIVER FOREST

1001 LAKE STREET

OAK PARK, ILLINOIS LOAN NO. 6755473

7114/0191 30 001 Page 1 of 1998-04-27 12:26:44 Cook County Recorder 23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE__

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIV (D) the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, M.C., A CALIFORNIA CORPORATION 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MARY NORA KLAVER, SINGLE

and dated 4/16/98

COMMUNITY BANK OF OAK PARK RIVER FOREST , to

a corporation organized under the laws of THE STATE OF ILLINOIS 1001 LAKE STREET, OAK PARK, MAINOIS

and whose principal place of business

and recorded in Book/Volume No.

, page(s)

, as Document No.

County Records, State of JULINOIS

described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PRAIRIE TITLE 98-14947 325 W. CHICAGO AVE. 3 2 OAK PARK, IL 60302

JUNIL CLORAS

PIN 16-07-308-028-1020

ALSO KNOWN AS: 208 SOUTH MAPLE, UNIT 20, OAK PARK, ILLINOIS 60302 TOGETHER with the note or notes therein described or referred to, the money due and to occome due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

ILLINOIS STATE OF

COUNTY OF

On April 16th, 1998

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby cortify that

Heurenx

say that he/she is the

appeared to me personally known, who, being duly sworn by me, did

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

COUNTY

My Commission Expires

DOC PREP, INC. 10/94

Kris A. Bak

By: Its:

Witness:

THI OFFICIAL SEALISEAL KRIS A BAHL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/08/02 ******

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Property of Cook Collins Clerk's Office

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 6755473

County, Illinois.

Unit No. 20 as delineated on Survey of the following described Parcel of Real Estate (hereinafter referred to as Parcel): Lots 7, 3, 6, 7, 10 and 11 in Block 4 in Scoville and Niles, addition to Oak Park, being a Subdivision the West 40 acres of the Southwest 1/4 of Section 7, Township 39 North, Range 13 East of the Third Principal Meridian which Survey is attached as Exhibit A to Declaration of Condominium Ownership and of Easemints, Coverants and Restrictions for Pleasant Maple Condominium made by the Cosmopolitan National Bank of Chicago, a National Banking Association, as Trusting under Trust Agreement dated April 5, 1968 and known as Trust Number 17737 Recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22527048 and Amended by Document No. 22564829 together with an Unidvilled Percentage Intercate in Said Parcel as herinafter set forth lexcepting from said Parcel al! the Property and Space Comprising all the Units thereof as defined and set for his said Declaration and Survey) all in Cook

P. Said

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