

RECORDING REQUESTED BY:
Advanta Mortgage Corp. USA

WHEN RECORDED MAIL TO:
Advanta Mortgage Corp. USA
Attn: Document Control Dept. 400
6875 West Bernardo Dr.
San Diego, CA 92127



271 3345/291

CORPORATION ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bankers Trust Company of California, NA, as custodian or trustee
3 Park Plaza, 15th Floor, Irvine, CA 92614

all beneficial interest under that certain Deed of Trust dated November 23, 1994,
executed by ZDZISLAW PROSNAK
and recorded as Document No. 95004332, book N/A, page N/A, of Official records in the County Recorder's
office of COOK County IL, describing land therein as:

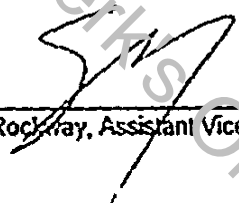
See Exhibit C* attached hereto and made a part hereof.

P.I.N. #:

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon
with interest, and all rights accrued or to accrue under said .

Household Financial Services, Inc.

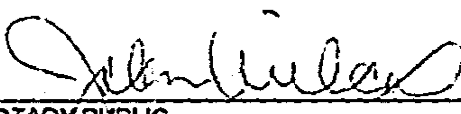
Dated: March 26, 1998

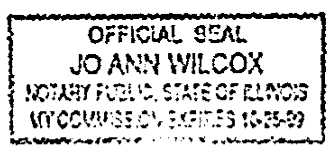

Sean Rockway, Assistant Vice President

State of Illinois
County of Dupage

On March 26, 1998 before me, a Notary Public, appeared Sean Rockway, to me personally known, who being
by me duly sworn, did say that s(he) is the Assistant Vice President of Household Financial Services, Inc., a
corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of
Directors, and said Sean Rockway acknowledged said instrument to be the free act and deed of said
corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.


NOTARY PUBLIC
MY COMMISSION EXPIRES: 10/25/99



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P-2
N-
m-y
GSM

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PARCEL 1: THE EAST 110 FEET OF LOT 8.

PARCEL 2: LOT 8 (EXCEPT THE EAST 110 FEET THEREOF) THE BLOCK 58 IN NORWOOD PARK SUBDIVISION OF THAT PART OF NORWOOD PARK, LYING NORTH AND EAST OF NORWOOD AVENUE, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 30 ACRES IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 NORTH OF RAND ROAD) AND PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INTO BLOCK 44 TO 94, INCLUSIVE, IN COOK COUNTY, ILLINOIS.

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13 06 205 081 0000

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