

# UNOFFICIAL COPY

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1998-04-27 14:08:00  
Cook County Recorder 25.50

## PARTIAL RELEASE

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

That the BRIDGEVIEW BANK AND TRUST COMPANY, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LASALLE NATIONAL TRUST BANK, NA AND TRUST #119799  
1317 SOUTH LASALLE, CHICAGO, IL 60603

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE and ASSIGNMENT OF RENTS, bearing date the 13th day of OCTOBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Nos.

95706322 and 95706323 + to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: and Document Nos. 95706324 and 95706325 and Mortgage and Assignment of Rents dated December 16, 1995, and recorded as Document Nos. 97027470 and 97027471.

SEE ATTACHED EXHIBIT "A" AND MADE A PART THEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-28-100-016

Address(es) of premises: VILLA OLIVIA ESTATES, UNIT 3, BARTLETT, IL 60103

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / LOAN OPERATIONS  
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455

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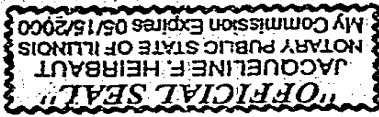
33 W. Higgins Rd., Suite 1050  
South Barrington, IL 60010

Inc.  
Title Services,  
Patriot Real Estate

MAIL RECORDED DOCUMENT TO:

Notary Public

*[Signature]*



(Seal)

Given under my hand and notarial seal this 20TH day of APRIL, 1998.

and purposes therein set forth.  
affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses  
instrument as such officers of said corporation and caused the seal of said corporation to be thereunto  
before me this day in person and severally acknowledged that they signed and delivered the said  
known to me to be the same persons whose names are subscribed to the foregoing instrument, personally  
MICHAEL ENRIGHT, SR. VICE PRESIDENT OF BRIDGEVIEW BANK AND TRUST, personally  
CERTIFY, that the abovementioned officers, JAMES ARMBRUSTER, ASST. VICE PRESIDENT &  
the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY

State of ILLINOIS )  
SS  
(County of COOK )

Attest: MICHAEL ENRIGHT, SR. VICE PRESIDENT  
(Seal) (title)

By: *[Signature]*  
JAMES ARMBRUSTER, ASST. VICE PRESIDENT  
(Seal) (title)

BRIDGEVIEW BANK & TRUST COMPANY

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its  
OFFICER and attested by its OFFICER, and the corporate seal to be hereunto affixed for the  
uses and purposes therein set forth this 20TH day of APRIL, 1998.

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EXHIBIT "A"

## LEGAL DESCRIPTION FOR VILLA OLIVIA ESTATES

THAT PART OF THE WEST HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF VILLA OLIVIA UNIT 1, BEING A SUBDIVISION IN PART OF SAID SECTION 28 ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 26432683; THENCE S. 88° 54' 30" W., ALONG THE NORTH LINE OF SAID VILLA OLIVIA UNIT 1, A DISTANCE OF 59.84 FEET; THENCE N. 45° 02' 55" W., A DISTANCE OF 162.21 FEET; THENCE N. 04° 38' 45" W., A DISTANCE OF 483.53 FEET; THENCE N. 82° 56' 37" W., A DISTANCE OF 410.12 FEET; THENCE N. 60° 28' 46" E., A DISTANCE OF 318.39 FEET; THENCE N. 29° 53' 28" W., A DISTANCE OF 353.66 FEET; THENCE N. 11° 16' 01" W., A DISTANCE OF 118.46 FEET; THENCE N. 62° 06' 02" E., A DISTANCE OF 320.00 FEET; THENCE N. 62° 58' 22" E., A DISTANCE OF 153.80 FEET TO A POINT ON A CURVE; THENCE 41.07 FEET ALONG THE ARC OF A NON-TANGENTIAL CURVE TO THE RIGHT, HAVING A RADIUS OF 260.00 FEET, A CHORD DISTANCE OF 41.03 FEET AND A CHORD BEARING OF N. 35° 43' 13" E., TO A POINT OF TANGENCY; THENCE N. 40° 14' 43" E., A DISTANCE OF 25.19 FEET TO A POINT OF CURVATURE; THENCE 220.83 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 260.00 FEET TO A POINT OF TANGENCY; THENCE N. 88° 54' 30" E., A DISTANCE OF 194.46 FEET; THENCE S. 01° 05' 30" W., A DISTANCE OF 60.04 FEET; THENCE S. 88° 54' 30" W., A DISTANCE OF 192.17 FEET TO A POINT OF CURVATURE; THENCE 89-87 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 200.00 FEET TO A POINT; THENCE S. 27° 30' 35" E., A DISTANCE OF 13.45 FEET; THENCE S. 00° 51' 43" E., A DISTANCE OF 752.63 FEET; THENCE S. 04° 38' 45" E., A DISTANCE OF 260.60 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 10.25 ACRES, MORE OR LESS.

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