

UNOFFICIAL COPY

1998-04-27 11:27:20



MAIL TO: Escrow Dept  
City Mortgage Services  
17752 Skypark Cr Ste 180  
Irvine, CA 92714

NAME & ADDRESS OF  
PREPARER:  
Bonnie Johannsen  
4909 E. 26th Street  
Sioux Falls, SD 57110-6950

RECORDER'S STAMP

Know all Men by These Presents, That  
NOVUS Financial Corporation

of the County of \_\_\_\_\_ and State of Delaware for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto GREGORIO MARTINEZ RAMON, JR and JAYNE SEILHEIMER-RAYON HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

of the County of \_\_\_\_\_ and State of Delaware all right, title, interest, claim, or demand, whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Junior Mortgage, bearing date that 12 day of January, A. D. 19 25, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book NA Page NA Document No. 95-045630, to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit:

LOT 8 IN BLOCK 162 IN HIGHLANDS AT HOFFMAN ESTATES # II, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  
together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Index Number(s) 97-04-205-02E  
Property Address: 580 LAFAYETTE LN, HOFFMAN ESTATES, IL 50195  
WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 17th day of March 1998

NOVUS Financial Corporation  
Deborah S. Richards, Vice President  
David M. Smith, Asst. Secretary

(Seal)

S-Y  
D-2  
N-  
M-  
G/M

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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STATE OF SOUTH DAKOTA )

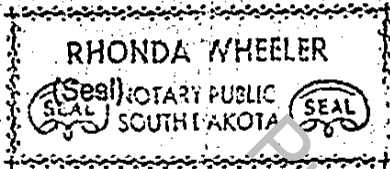
County of Minnehaha )

ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Deborah S. Richards and David M. Smith

personally known to me to be the same persons whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Vice President and Ass't. Secretary signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 17th day of March, 1998



*Rhonda Wheeler*

Rhonda Wheeler

Notary Public

My commission expires on My Commission Expires Mar. 27, 1999, 19    

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

\*\* This conveyance must contain the name and address of the person preparing the instrument.

TO

FROM

RELEASE DEED