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98335211

. DEPT-01 RECORDING \$25.50
. T#0013 TRAN 2089 04/27/98 08:55:00
. #3482 = TB #-98-335211
. COOK COUNTY RECORDER

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

98335211

LOAN NO. 33602952 INVESTOR: RECON NO: MID-0574427

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor MARIA I. SILVA, A SPINSTER AND ELSA M. SANDOVAL MARRIED TO DANIEL SANDOVAL to Mortgagee DRAPEL AND KRAMER, INCORPORATED, dated , ,

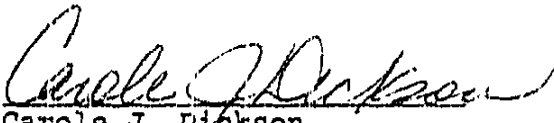
Recorded on Aug 03 1989 as Inst. # 39356723 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 16-28-416-016

PROPERTY ADDRESS: 5058 W. 29TH PLACE, CICERO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501



Carole J. Dickson
Vice President
Midfirst Bank, an Oklahoma Corporation



5/27/98

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11/15/2008

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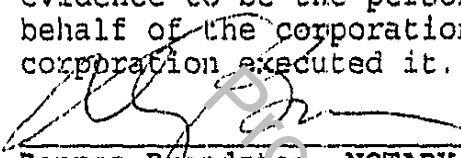
RELEASE OF MORTGAGE

Page 2.

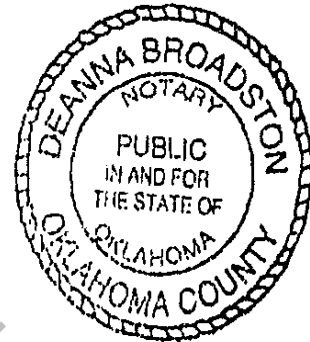
Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Mar 20 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001

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89356723

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of the covenants and agreements herein contained, does by these presents mortgage and convey to the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 19 IN BLOCK 8 IN JOHN CUDAHY'S MORTON PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 16, 17, 18, 20 AND 21 IN HAWTHORNE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEPT 21 1988 12:00 PM '88
2150 + D * - 87 - 016
COOK COUNTY RECORDER

TAX IDENTIFICATION NUMBER: 16-28-416-016

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

Vertical text on the left margin, possibly a reference or filing number.

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